

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

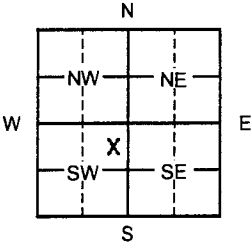
\_\_\_\_\_

|   |                                   |                             |                               |                           |
|---|-----------------------------------|-----------------------------|-------------------------------|---------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>Harper</b> | Fraction<br><b>NW ¼ NW ¼ SW ¼</b> | Section Number<br><b>25</b> | Township Number<br><b>33S</b> | Range Number<br><b>7W</b> |
|---|-----------------------------------|-----------------------------|-------------------------------|---------------------------|

Distance and direction from nearest town or city street address of well if located within city?

711 S. Lawrence, Anthony KS 67003

|   |  |
|---|--|
| <b>2 WATER WELL OWNER:</b> <b>Harper County Shop</b><br><br>RR#, St. Address, Box #: 711 S. Lawrence<br><br>City, State, ZIP Code: Anthony KS 67003 | <b>Global Positioning System</b> (decimal degrees, min. of 4 digits)<br>Latitude: <u>NA</u><br>Longitude: <u>NA</u><br>Elevation: <u>NA</u><br>Datum: <u>NA</u><br>Data Collection Method: <u>NA</u> |
|---|--|

|   |   |                       |                       |              |              |                          |                      |           |                            |                   |              |                    |                |
|---|---|-----------------------|-----------------------|--------------|--------------|--------------------------|----------------------|-----------|----------------------------|-------------------|--------------|--------------------|----------------|
| <b>3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:</b><br><br> | <b>4 DEPTH OF WELL</b> <u>8.21</u> ft. MW8R<br><br>WELL'S STATIC WATER LEVEL <u>NA</u> ft.<br><br>WELL WAS USED AS:<br><br><table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 <u>Monitoring</u></td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table><br>Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>X</u> | 1 Domestic            | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | 10 <u>Monitoring</u> | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other _____ |
|   | 1 Domestic  | 5 Public Water Supply | 9 Dewatering          |              |              |                          |                      |           |                            |                   |              |                    |                |
| 2 Irrigation  | 6 Oil Field Water Supply  | 10 <u>Monitoring</u>  |                       |              |              |                          |                      |           |                            |                   |              |                    |                |
| 3 Feedlot   | 7 Domestic (Lawn & Garden)  | 11 Injection Well     |                       |              |              |                          |                      |           |                            |                   |              |                    |                |
| 4 Industrial  | 8 Air Conditioning  | 12 Other _____        |                       |              |              |                          |                      |           |                            |                   |              |                    |                |

**5 TYPE OF BLANK CASING USED:**

|              |            |                   |                 |                         |
|--------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel      | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| <u>2</u> PVC | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | _____                   |

Blank casing diameter 2 in. Was casing pulled? Yes X No \_\_\_ If yes, how much 1.5'  
Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soil: 0-3'

Grout Plug Intervals: From 3 ft. to 8.21 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | _____                    |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  | _____                    |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | Direction from well?     |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | How many feet?           |

| FROM     | TO          | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|----------|-------------|--------------------|------|----|--------------------|
| <u>0</u> | <u>3</u>    | <b>Soil</b>        |      |    |                    |
| <u>3</u> | <u>8.21</u> | <b>Bentonite</b>   |      |    |                    |
|          |             |                    |      |    |                    |
|          |             |                    |      |    |                    |
|          |             |                    |      |    |                    |
|          |             |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/31/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 8/26/14 under the business name of Larsen and Associates, Inc. by (signature) \_\_\_\_\_.

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.

~~KANSAS~~

# TRITERRA LAND SERVICES

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SURVEYING OF ADDITIONAL MONITORING WELLS  
HARPER COUNTY SHOP  
ANTHONY, KANSAS

The above site is in Section 25, Township 33 South, Range 7 West of the Sixth Principal Meridian, Harper County, Kansas. The Southeast corner of Section 25 was assigned coordinates of 00.00 North and 00.00 West.

The vertical control was the control point from the previous survey. It is described as square cut in the concrete surface at the southeast corner of the old power plant building.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Harper".

| ID                     | NORTH   | WEST    | LATITUDE | LONGITUDE | ELEVATION                  |
|------------------------|---------|---------|----------|-----------|----------------------------|
| SE CORNER<br>25-33S-7W | 00.00   | 00.00   |          |           |                            |
| Control Point          | 2432.58 | 5083.89 |          |           | 1321.61                    |
| MW-11<br>SW NW NW SW   | 2123.61 | 5100.83 | 37.14336 | 98.03829  | RIM 1319.32<br>TOC 1319.09 |
| MW-12<br>SW NW NW SW   | 2211.26 | 5007.77 | 37.14360 | 98.03797  | RIM 1320.36<br>TOC 1319.83 |

