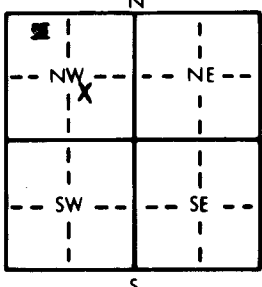


1 LOCATION OF WATER WELL: County: Barber Harper Fraction nw 1/4 se 1/4 nw 1/4 Section Number 5 Township Number T 33 S Range Number R 9 E/W

Distance and direction from nearest town or city street address of well if located within city?
3n 3/4 w Crisfield

2 WATER WELL OWNER: John Eck
RR#, St. Address, Box #: Attica, Kansas 67009
City, State, ZIP Code: _____
Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. 20 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 7 ft. below land surface measured on mo/day/yr 4-6-84
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter 9 in. to 40 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
7 Fiberglass _____ Threaded _____
Blank casing diameter 5 in. to 30 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface 15 in., weight _____ lbs./ft. Wall thickness or gauge No. 240
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 13 ft. to 40 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 3 ft. to 13 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
Direction from well? N How many feet? 600

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	soil			
5	20	clay			
20	30	Medium sand			
30	40	clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-6-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140. This Water Well Record was completed on (mo/day/yr) 5-8-84 under the business name of Lyman Bros. by (signature) Richard Lyman

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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T
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EW
SEC.