

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>HARPER</u>	<u>NW 1/4 SE 1/4 NW 1/4</u>	<u>20</u>	T <u>33</u> S	R <u>9</u> EW

Distance and direction from nearest town or city? 5 1/2 miles NW Street address of well if located within city?

WATER WELL OWNER: Danny Stewart
 City, State, ZIP Code: Hazleton Kansas 67061
 Board of Agriculture, Division of Water Resources
 Application Number: _____

DEPTH OF COMPLETED WELL: 103 ft. Bore Hole Diameter: 103 in. to 103 ft., and _____ in. to _____ ft.

Well Water to be used as:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Observation well	<u>13 stock well</u>

Well's static water level: 8 ft. below land surface measured on Dec month 22 day 79 year

Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm

Test Yield: 5 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> Clamped _____
2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	<u>Welded</u> _____
		7 Fiberglass		<u>Threaded</u> _____

Blank casing dia: 4 in. to 93 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface: 26 in., weight 2.28 lbs./ft. Wall thickness or gauge No. 173

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
2 Louvered shutter	6 Wire wrapped	9 Drilled holes	
3 Key punched	7 Torch cut	10 Other (specify)	

Screen-Perforation Dia: 4 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Screen-Perforated Intervals: From 93 ft. to 103 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Travel Pack Intervals: From 10 ft. to 103 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)

Direction from well: _____ How many feet: _____ ? Water Well Disinfected? Yes X No _____

Has a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, date sample submitted _____ month _____ day _____ year: Pump Installed? Yes X No _____

Yes: Pump Manufacturer's name: Pempster Model No. _____ HP 3 Gas Engine

Depth of Pump Intake: 42 ft. Pumps Capacity rated at 3 gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on Dec month 22 day 79 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140

This Water Well Record was completed on Jan month 5 day 80 year under the business name of Lyman Imp Co by (signature) Richard Lyman

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>0</u>	<u>4</u>	<u>Soil</u>			
	<u>4</u>	<u>103</u>	<u>shale</u>			

DEPTH(S) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.