<u> </u>				R WELL RECORD	Form WWC-5	KSA 82	a-1212				
LOCATION OF WATER WELL: Fraction				Sec	tion Number	Townshi	p Number	Range Number			
County:	Harpo	er .	L SW 1/4	4 SE 1/4 N	N 1/4	35	<u> </u>	_33_s	R 9 E/W	V	
Sistances	and gire won	Aich Tegest tow	n or city street a	address of well if located	d within city?						
WATE	R WELL OW	NER Cha	rles <b>C</b> at								
7	Address, Bo	nine as		alia v sialdir ola 1 fg 2-			Board	of Aariculture. [	Division of Water Resou	irces	
Dity, State	e, ZIP Code	: Att	ica, Kan	67009				ation Number:	r + -		
LOCAT	E WELL'S L	OCATION WITH		COMPLETED WELL	37	ft. ELEV					
' AN "X"	IN SECTION	A BOX:	Depth(s) Ground	dwater Encountered 1.	24	ft.	2	ft. 3		.ft.	
; [	!	1	WELL'S STATIC	WATER LEVEL 8	ft. b	elow land su	rface measured	d on mo/day/yr	8-23-83		
	NW]	n n NE n n	Pum	p test data: Well wate	r was	ft. a	after	hours put	mping g	Jpm	
Est. Yield gpm: Well water was hours pumping .									mping g	jpm	
Bore Hole Diameter 9in. to . 37									to	.ft.	
					5 Public wate	11.7	8 Air condition	•	Injection well		
SW SE				and a	11.7			9 Dewatering 12 Other (Specify below)			
	!		2 Irrigation		_					- 1	
was a criem				al/bacteriological sample submitted to Department? YesNo; If yes, mo/day/yr sample  Water Well Disinfected? Yes					Mo	sub-	
TYPE	OF BLANK (	CASING USED:	IIIIIO	5 Wrought iron	8 Concre	***			L Clamped		
1 St		3 RMP (SF	₹)	6 Asbestos-Cement		(specify belo			ed	i	
2 P	VC	4 ABS	,	7 Fiberglass		` '			ided	· · ·	
Blank cas	ing diameter	<b> 5</b>	in. to	7 ft., Dia	in. to		ft., Dia		in. to ,	. ft.	
Dasing he	eight above la	and surface	1.8	.in., weight		lbs.	/ft. Wall thickne	ess or gauge No	240		
TYPE OF SCREEN OR PERFORATION MATERIAL:					anademon free classed			10 Asbestos-cement			
1 Steel 3 Stainless steel			5 Fiberglass		IP (SR)	11 Other (specify)					
2 Brass 4 Galvanized steel				6 Concrete tile				12 None used (open hole)			
		RATION OPENING		5 Gauzed wrapped			8 Saw cut 9 Drilled ho		11 None (open hole)	Ì	
	ontinuous slo ouvered shutt		ill slot By punched		* :						
		ED INTERVALS:		7 Torch		ft Ero			· · · · · · · · · · · · · · · · · · ·		
POTTECH	T EIN ONTO	LD HATERWALO.									
1	GRAVEL PA	CK INTERVALS:	From	1.0 ft. to ft. to	277	ft., Fro	om ;	ft. to	D	. ft.	
h			From	ft to		ft., Fro		ft. to		ft.	
P .	T MATERIAL	i tankint	ë ë ë ment		3 Bento						
Brout Inte	rvals: Fro	m <del></del>	ftto 1.0	ft., From	ft.	to	ft., Fron	n	ft. to	.ft.	
What is the nearest source of possible contamination:						10 Livestock pens			14 Abandoned water well		
	eptic tank	4 Latera		7 Pit privy		11 Fuel storage		15 Oil well/Gas well			
<ul><li>2 Sewer lines</li><li>3 Watertight sewer lines</li><li>6 Seepage pit</li></ul>				8 Sewage lagoon 9 Feedyard		12 Fertilizer storage 13 Insecticide storage		16 <sub>.</sub> O	16 Other (specify below)		
	from well?	ет шез о осере	nge M	9 reedyald		How ma	any feet?	200			
FROM	то		LITHOLOGIC	LOG	FROM	TO	arry recer	LITHOLOG	IC LOG		
	1										
0	4	soll									
4 22	22 24	fine s coarse									
24	32	clay	Sanu						- ABRANAL		
32	36	coarse	cand	•			AAA (AAA (AAA (AAA (AAA (AAA (AAA (AAA				
36	37	shale	Salia				The state of the s		NAMES AND ADDRESS OF THE STREET AND ADDRESS		
	1 2	MIICULO.	-						The state of the s		
			WWW.	701 minimum 2 mi					VAC-16-18-18-1		
									VIEWANA-		
									WARRANCE TO THE TOTAL THE		
à											
<del> </del>											
· <del>1</del> ·		3 . 3 COMA							1		
CONT	RACTOR'S	OR LANDOWNER	Y'S CERTIFICAT	ION: This water well wa	as (1) constru	cted, (2) rec	onstructed, or (	(3) plugged und	er my jurisdiction and v	was	
ompleted	on (mo/day	/year)		_2383		and this rec	ord is true to the	e best of my kn	owledge and belief. Kan		
		s License No	14		ell Record wa	•	` # '	).9,1-83	0.0		
	business na		nation - Par Por	Lyman Bros.	I Inchia	by (signa	ature)	ichau	X depma		
hree coni	es to Kansas	Department of He	onit pen, <u>PLEAS</u> alth and Environ	SE PRESS FIRMLY and ment, Division of Environ	ı <u>PHIN I</u> clearl ment, Environi	iy. Piease till mental Geolo	ın blanks, unde lav Section Ton	riine or circle the leka. KS 66620	ecorrect answers. Send Send one to WATER Will	top Fil	
DWNER	and retain or	ne for your record	.S.	, =					OND TO TYPICE IT WI		