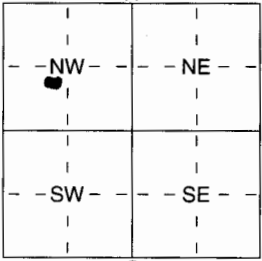


1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 NW 1/4 Section Number 35 Township Number T 33 S Range Number R 9 E/W  
 County: Harper

Distance and direction from nearest town or city street address of well if located within city?  
1 W 15 Attica, KS

2 WATER WELL OWNER: Mike Blurton  
 RR#, St. Address, Box # : 201 N. Garfield St.  
 City, State, ZIP Code : Attica, KS 67009 4219  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL 42.19 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1 19 ft. 2 10-6-04 ft. 3 10-6-04 ft.  
 WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was 3 ft. after 3 hours pumping 3 gpm  
 Est. Yield 3 gpm: Well water was 3 ft. after 3 hours pumping 3 gpm  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Domestic (lawn & garden)  10 Monitoring well   
 8 Air conditioning  11 Injection well   
 Was a chemical/bacteriological sample submitted to Department? Yes  No   
 If yes, mo/day/yr sample was submitted: \_\_\_\_\_  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS: Glued  Clamped   
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below) \_\_\_\_\_ Welded   
 7 Fiberglass  Threaded   
 Blank casing diameter 5 in. to 12 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or guage No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless Steel  5 Fiberglass  7 PVC  10 Asbestos-Cement   
 2 Brass  4 Galvanized Steel  6 Concrete tile  8 RMP (SR)  11 Other (Specify) \_\_\_\_\_  
 9 ABS  12 None used (open hole)   
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)   
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes   
 7 Torch cut  10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From 22 ft. to 42 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 42 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 0 Neat cement  20 2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grout Intervals: From 0 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well   
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well   
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage   
 Direction from well? NE How many feet? 1300'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>soil</u>			
<u>2</u>	<u>8</u>	<u>sandy</u>			
<u>8</u>	<u>10</u>	<u>red clay</u>			
<u>10</u>	<u>42</u>	<u>red shale w/ breaks</u>			

RECEIVED  
 NOV 08 2004  
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-6-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 140 This Water Well Record was completed on (mo/day/yr) 10-11-3-04 under the business name of Lynn's Inc by (signature) [Signature]