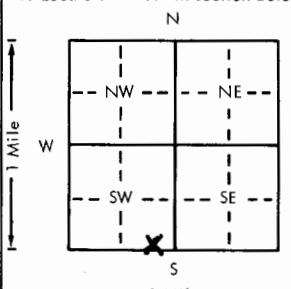


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SUMNER	Fraction SE 1/4 SE 1/4 SW 1/4	Section number 15	Township number T 34	Range number S R 1 W NW
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:				
2 mi. North of South Haven, $1\frac{3}{4}$ " West		Gene Byers R#2 South Haven, Ks. 67140				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 9 in. Completion date 12-12-79 Well depth 41 ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Soil		1'	20'	9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 30" in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 1214 lbs./ft. Dia. 4 in. to 36 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1214		
Fine Sand		20'	23'	10. Screen: Manufacturer's name RUTH- BERRY Type EPOXY-SAND Dia. 4" Slot/gauze ON PVC Length 4' Set between 36" ft. and 40" ft. ft. and <input type="checkbox"/> ft.		
Medium Sand		24'	29'	Gravel pack? <input checked="" type="checkbox"/> Size range of material COARSE SAND		
Medium to Coarse Sand		30'	40'	11. Static water level: <input type="checkbox"/> mo./day/yr. 20' ft. below land surface Date 12-12-79		
Clay + Shale		40'	41'	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 30" inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.		
				16. Nearest source of possible contamination: ft. 100 Direction EAST Type CATTLE LOT Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		Well for domestic & livestock use, owner will install his own pump and build well house.		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HUNT DRILLING Co 249 Business name License No. Address R#2 ARKANSAS CITY, KS Signed Walter B. Hunt Date 12-29-79 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5