

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 14-345-10 W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW NW SW

County: Harper

Location changed to:

14-345-6 W

NW SW SW

Other changes: Initial statements: Southwest of Anthony

Changed to: Southeast of Anthony; From Bluff City:
4 mi. W., $\frac{1}{4}$ mi. N.

Comments: Just south of east end of small shed.

verification method: Phone call to well owner, county ownership map,
and mapping tool & aerial photo on KGS website.

initials: DR date: 5/1/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

KDHE

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: HARPER Fraction: N 1/4 NW 1/4 S 1/4 Section Number: 14 Township Number: T 34 S Range Number: R 10 E/W

Distance and direction from nearest town or city street address of well if located within city? Southwest of Anthony

2 WATER WELL OWNER: Alan Selfert
 RR#, St. Address, Box #: 675 E 50th Rd
 City, State, ZIP Code: Bluff City, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

-- NW --		-- NE --	
	X		
-- SW --		-- SE --	

N
W E
S

4 DEPTH OF COMPLETED WELL: 80 ft.

Depth(s) Groundwater Encountered (1) N/A ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL: N/A ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 Irrigation 4 Industrial 7 Domestic (lawn & garden) 9 Dewatering 12 Other (Specify below) _____
 10 Monitoring well _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr Sample was submitted _____ Water well disinfected? Yes No _____

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile
 PVC 4 ABS 7 Fiberglass 9 Other (specify below) _____
 Blank casing diameter 5 in. to 80 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 14 in., Weight 160 lbs./ft. Wall thickness or gauge No. _____

CASING JOINTS: Glued Clamped _____
 Welded _____
 Threaded _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 80 ft. to 20 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 80 ft. to 20 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 20 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify) _____
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well (below) _____
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well ~~_____~~

Direction from well? West How many feet? 100 ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Red Clay Top 5.1'			
8	80	Red Shale - Clay streaks			
44	56	Small cracks			
68	71	Small cracks			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-1-07 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 672 This Water Well Record was completed on (mo/day/year) 11-12-07 under the business name of Chris's Water Well by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.