WATER WELL R		WWC-5		sion of Water		MW-6	
Original Record		ge in Well Use		urces App. No.		Well ID	
1 LOCATION OF W.	ATER WELL:	Fraction		tion Number	Township Numb		
County: Barber		NW1/4 NW1/4 NE1/4	1	16	T 34 S	R 10 □E ■ V	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business: O.K. Cooperative Grain & Mercantile direction from nearest town or intersection): If at owner's address, check here:							
Address: P,O, Box 144 Address: 320 ft. east & 20 ft. south of intersection of Hwy K-2 & 1st Street							
				21to, 15.			
City: Kiowa		ZIP: 67070					
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 20. ft. 5 Latitude: 37.093055 (decim						55(decimal degre	
WITH "X" IN	Depth(s) Groundwater Encountered: 1)						
N	2) ft.	3) ft., or 4) [Dry Well	Horizonta	ıl Datum: WGS 84	4 □ NAD 83 □ NAD	
	WELL'S STATIC WA	TER LEVEL:	.3 ft.		r Latitude/Longitude		
K	below land surface	e, measured on (mo-day-	yr)6-5-2020				
NW NE	V NE - above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)		
	Pump test data: Well water wasft.						
W E							
SW SE	Well water was ft.						
3,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		rs pumping	gpm	6 Flovatio	n NA e	. ☐ Ground Level ☐ TO	
	Estimated Yield:	gpm		Source: [Tand Survey [7]	GPS Topographic M	
S	Bore Hole Diameter: .	8.75 in. to 20	ft. and		•		
1 mile in. to ft.							
1		-4 01 11.75		10 🗖 02 5	-14 W-4 C 1- 1		
1. Domestic:		ater Supply: well ID				ease	
☐ Lawn & Garden					11. Test Hole: well ID		
Livestock							
2. Irrigation	gation 9. Environmental Remediation: well ID						
3. Feedlot							
4. ☐ Industrial	☐ Recovery		xuaction				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter 2 in to 10 ft., Diameter in to ft., Diameter in to ft. Diameter in to ft. Casing height above land surface 36 in Weight lbs./ft. Wall thickness or gauge No. Sch 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 8 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other							
Grout Intervals: From Unit to Since the first to							
Nearest source of possible	e contamination:						
☐ Septic Tank	Lateral Lin			Livestock Pens	_	cide Storage	
Sewer Lines	Cess Pool	☐ Sewage La		Fuel Storage		oned Water Well	
☐ Watertight Sewer Lin				Fertilizer Storag	e 🔲 Oil We	il/Gas Well	
Other (Specify)	• • • • • • • • • • • • • • • • • • • •	Di-t- 0			2		
Direction from well? 10 FROM TO							
	LITHOLO		FROM	TO LI	THO. LOG (cont.) or	PLUGGING INTERVA	
	Silty Clay, dark red by		1				
	Silty Clay, red brown,		 				
	Sandy Clay, red, med				 		
	Sand, red, medium to	coarse, clavey					
S	aturated						
			Notes:				
			7				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 6-4-2020 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Con	tractor's License No.	604 This Wa	ter Well Rece	ord was compl	eted on (mo-day-ye	ear) 6/30/2020	
under the business name of Environmental Priority Service, Inc. Signature T. T. W. A.							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							