

Plugging Report
 Ship Number *34* S Range Number *10* R

LOCATION OF WATER WELL:

Fraction

Section Number

City: *Barber*

NW 1/4 SW 1/4 NW 1/4

15

Distance and direction from nearest town or city street address of well if located within city?

350' S. + 469' E. of Intersection Ave. G and Main St - Hazelton, Ka.

WATER WELL OWNER:

Chet Rugg

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITH
 "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL: *5.0* ft. ELEVATION

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL: *3.0* ft. below land surface measured on mo/day/yr *3-11-88*

Pump test data: Well water was _____ ft. after _____ hours pumping

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping

Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

12 Other (Specify below) Cess pool

Was a chemical/bacteriological sample submitted to Department? Yes _____ No *X* If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes *K* No

TYPE OF BLANK CASING USED:

- 1 Steel
- 2 PVC
- 3 RMP (SR)
- 4 ABS

- 5 Wrought iron
- 6 Asbestos-Cement
- 7 Fiberglass
- 8 Concrete tile
- 9 Other (specify below) *Brick*

- CASING JOINTS: Glued _____ Clamped _____
 Welded _____
 Threaded _____

Casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel
- 2 Brass
- 3 Stainless steel
- 4 Galvanized steel

- 5 Fiberglass
- 6 Concrete tile
- 7 PVC
- 8 RMP (SR)
- 9 ABS

- 10 Asbestos-cement
- 11 Other (specify) *Brick*
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot
- 2 Louvered shutter
- 3 Mill slot
- 4 Key punched

- 5 Gauzed wrapped
- 6 Wire wrapped
- 7 Torch cut
- 8 Saw cut
- 9 Drilled holes
- 10 Other (specify) *spacing between brick*
- 11 None (open hole)

SCREEN-PERFORATED INTERVALS:

From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS:

From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

ROUT MATERIAL:

- 1 Neat cement
- 2 Cement grout
- 3 Bentonite
- 4 Other _____

Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- 1 Septic tank
- 2 Sewer lines
- 3 Watertight sewer lines
- 4 Lateral lines
- 5 Cess pool
- 6 Seepage pit
- 7 Pit privy
- 8 Sewage lagoon
- 9 Feedyard

- 10 Livestock pens
- 11 Fuel storage
- 12 Fertilizer storage
- 13 Insecticide storage
- 14 Abandoned water well
- 15 Oil well/Gas well
- 16 Other (specify below)

Distance from well? _____ How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<i>Top 3' of well removed, liquid pumped out, filled w/ chlorinated sand, concrete cap poured & backfilled</i>	<i>5</i>	<i>3</i>	<i>SAND</i>
			<i>3</i>	<i>2.5</i>	<i>Cement</i>
			<i>2.5</i>	<i>0</i>	<i>Clay</i>
		<i>Hazelton, Kansas</i>			

RECEIVED
 MAY - 3 - 1988

DIVISION OF ENVIRONMENT

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and completed on (mo/day/year) *3-11-88* and this record is true to the best of my knowledge and belief. Kansas Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) *3-11-88*

Signature: _____ by (signature) *Steve May*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.