	ATER WELL I	LUGGING)	RECORD	Form W	WC-5P	KSA 82	2a-1212 ID	NO.	20110354	
1	LOCATION OF W County: Barber	ATER WELL:	Fraction		Section	n Number	Township Nu	ımber	Range Number	
<u> </u>	Street/Rural Address	of Well Location				3 ositioning	T 34 Systems (GPS)		11 E W W	
	direction from nearest town or intersection: If at owner's address,				Latitude:	Latitude: (in decimal degrees) Longitude: (in decimal degrees)				
	check here 1 North, 5 West of Hazelton					Elevation:				
						Datum: WGS84, NAD83, NAD27 Collection Method:				
2	112222 0 111(2220 11220 113					GPS unit (Make/Model:				
	RR#, St. Address, Box #: 125 N. Market- Ste 1000 City, State ZIP Code: Wichita, Ks. 67202					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
	City, State Zii Cc	Wich)2	Est. Accur	Est. Accuracy: \square < 3 m, \square 3-5 m, \square 5-15 m, \square > 15 m					
3	MARK WELL'S WITH AN "X" IN		4 DEPTI	4 DEPTH OF WELL 40 ft.						
	BOX:	· DECEMBER	WELL	'S STATIC W	ATER LEV	ATER LEVEL 4 ft				
			WELL	WAS USED	AS:					
	NW	- NE -		nestic		Water Supp		Dewat		
W	·	E		ation Hot		d Water Su ic (Lawn &		Monito Injecti	oring on Well	
	_ sw	_ SE	Indu	ıstrial		nditioning				
		<	Was a c	hemical/bacte	riological sar	nple submi	tted to Departm	ent? Ye	es No	
5 TYPE OF BLANK CASING USED:										
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC Asbestos-Cement Concrete Tile									
Blank casing diameter 5 in. Was casing pulled? Yes No V If yes, how much Casing height above or below land surface 36 in.										
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Plug Intervals: From ft. to ft., From 40 ft. to 3 ft., From to ft.										
	What is the nearest source of possible contamination:									
	Septic tank Seepage pit Fuel Storage Other (specify below)									
	Sewer lines Pit privy Fertilizer storage None Watertight sewer lines Sewage lagoon Insecticide storage									
	Lateral lines Feedyard Abandoned water well Direction from well?									
		Cess pool Livestock pens Oil well/Gas well How many feet?								
	FROM TO		GING MATE	ERIALS	FROM	ТО	PLUG	GING I	MATERIALS	
	40 3	Hole plug	****							
	3 0	Top soil		1						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was										
completed on (mo/day/year) 1-13-12 and this record is true to the best of my knowledge and belief. Kansas Water										
business name of Rosencrantz-Bemis by (signature) Social AG. Let										
INS	TRUCTIONS: Us	e typewriter or b	allpoint pen	Please press f	irmly and pri	nt clearly	Please fill in bla	ınke un	derline or circle the	
corre	ect answers. Send to	op three copies to	o Kansas Depa	artment of He	alth and Envi	ironment. B	ureau of Water	Geolog	xy Section 1000 SW	
reco	rds. Visit us at http:	орска, Kansas 66 ://www.kdheks.g	ov/waterwell/	etephone: 78: 'index.html.	5/296-5524.	Send one to	Water Well Ov	wner an	d retain one for your	
Check one: White Copy Blue Copy Pink Copy										
well Contractor's License No. 134 . This Water Well Record was completed on (mo/day/year) 1-21-12 . under the business name of Rosencrantz- Bemis . by (signature) . INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.										
Check one: White Copy Blue Copy Pink Copy										