			Form V				vision of Wat				MW-2		
		Correction			_		ources App. 1			Well ID	Number		
		VATER WEI	L:	Fraction	= 1/		ction Number	er	Township Numb T 34 S		nge Number 1 □ E ■ W		
County: BarberNW ¼ NW ¼ SE ¼ S2 WELL OWNER: Last Name:First:St							treet or Rural Address where well is located (if unknown, distance and						
			as Public '	First: Works		from nearest town or intersection): If at owner's address, check here:							
Address: 1027 NE Isabel Rd													
Address: 12							2890 U.S. Highway 281, near Kiowa						
City: Medicine Lodge State: KS ZIP: 67104													
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:											.(decimal degrees)		
	N BOX:			Encountered: 1)									
b De Ho		2)	ft	3) ft., or	4)[Dry Well			I Datum: WGS 8-		83 🛛 NAD 27		
[WELL'S STATIC WATER LEVEL:						ft. 						
	- NW NE - above land surface, measured on (mo-day-yr						(WAAS enabled? [] Yes [] No)						
	Pump test data: Well water was ft.						Land Survey Topographic Map						
w							Online Mapper: Google Earth						
sw	SWSE Well water wasft.							_					
	Estimated Yield: opm						6 Elevation: 1430						
	s Bore Hole Diameter:												
1 mile in. to ft							ft. Other						
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. Dublic Water Supply: well ID													
	□ Household 6. □ Dewatering: how many wells? □ Lawn & Garden 7. □ Aquifer Recharge: well ID												
	□ Lawn & Garden 7. □ Aquifer Recharge: well ID □ Livestock 8. ■ Monitoring: well ID						12. Geot		nal: how many bore				
2. 🔲 Irrigati	2. \Box Irrigation 9. Environmental Remediation: well ID								d Loop 🔲 Horizon				
_	3. 🗌 Feedlot 🗌 Air Sparge 🗌 Soil Vapor Ext												
4. Industrial Recovery Injection 13. Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? Ves No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
$\Box \text{ Steel} \Box \text{ Stainless Steel} \Box \text{ Fiberglass} \blacksquare \text{PVC} \blacksquare \text{ Other (Specify)} \dots$													
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)													
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to .21.8 ft., From ft. to ft. to ft.													
G	RAVELPA	CK INTERV	ALS: From	$_{\rm m}$ 10.3 ft to	22.	8 ft. From	ft. 1	to	ft., From	ft. t	o ft.		
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other													
		ole contaminat				_							
Septic			Lateral Line Cess Pool			_	Livestock P			cide Storag oned Water			
	ight Sewer L		Seepage Pit	□ Sewage □ Feedya] Fuel Storage] Fertilizer St			ell/Gas Wel			
■ Other (Specify) .Municipal solid waste.disposal cell													
Direction fro	om well?1?	25		Distance from	m w	vell? .South	<u></u>		ft				
10 FROM	TO		LITHOLO	GIC LOG		FROM	TO	Lľ	THO. LOG (cont.) o	r PLUGGIN	NG INTERVALS		
0		Silty clay (Fill)										
6.8	11.8	Topsoil											
11.8	22.8	Silty clay											
								-					
Notes:													
	Well was originally constructed by Layne, Inc. 12/28/93. Casing extended and												
new surface completion by Terracon Consultants Inc. 9/20/22.													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, Feconstructed, or Constructed,													
under my jurisdiction and was completed on (mo-day-year) .9/20/2022 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No. 416													
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,													
1000	0 SW Jackson	St., Suite 420, To	pcka, Kansas	66612-1367. Mail or	ne to	Water Well Ov	vner and retain	one f	or your records. Telep	hone 785-29	6-5524.		
		ks oov/waterwell				KSA 82a-1					d 7/10/2015		