

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

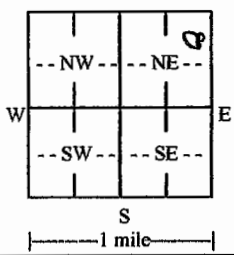
Well ID

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Barber Fraction SE 1/4 SW 1/4 NW 1/4 NW 1/4 Section Number 36 Township Number T 34 S Range Number R 13 E W

2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): ONEOK Pipeline Release Site (RAM Barber 2) Gyp Hill Road, Hardtner, KS

3 LOCATE WELL WITH "X" IN SECTION BOX: N



4 DEPTH OF COMPLETED WELL: 15 ft. Depth(s) Groundwater Encountered: 1) 7.50 ft. 2) N/A ft. 3) N/A ft. or 4) Dry Well WELL'S STATIC WATER LEVEL: 9.60 ft. below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) 3/16/2017 Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm

5 Latitude: 37.04711 (decimal degrees) Longitude: -98.69211 (decimal degrees) Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model): (WAAS enabled? Yes No) Land Survey Topographic Map Online Mapper

6 Elevation: 1453.59 ft. Ground Level TOC Source: Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. Monitoring: well ID MW-5 9. Environmental Remediation: well ID Air Sparge Soil Vapor Extraction Recovery Injection 10. Oil Field Water Supply: lease 11. Test Hole: well ID Cased Uncased Geotechnical 12. Geothermal: how many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: N/A Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in. to 5 ft., Diameter N/A in. to N/A ft., Diameter N/A in. to N/A ft. Casing height above land surface 30 in. Weight N/A lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft. GRAVEL PACK INTERVALS: From 3.5 ft. to 15 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0 to 2 feet Grout Intervals: From 2 ft. to 3.5 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Pipeline Direction from well? North Distance from well? 43.5 ft.

Table with columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-7 Silty clay reddish brown med plasticity med consistency damp; 7-15 Clay some silt trace sand reddish brown very soft wet; 15 Bottom of boring

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 3-15-2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo-day-year) 4-23-2017 under the business name of RAZEK Environmental, LLC. Signature

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015