WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environmen⊢Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section number		Township number	Range number	
1. Location of well:	Barber	SW 1/4 NW 1/4 NW	1/4	12		34 s	r /3 E/	
2. Distance and direction from pegrest town or city: 2 k/ ? /				3. Owner of well: Robert Graves				
4. Locate with "X" in section below: Sketch map:				tate, zip	code:	6. Bore hole dia. 25 in. Completion date 4/24/6		
4. Locate with "X" I		Sketch map:				Well depth of ft.	Completion date	10
Trill Grassland						7 Cable tool X Rotary	Driven Dug	
Massiaha						-	Bored Reverse rotary	
■ W						8. Use: Domestic Public supply Industry Irrigation Air conditioning X Stock Lawn Oil field water Other		
						9. Casing: Material Phrs	Height: Above or below	
						Threaded Welded RMP PVC	iSurfacein.	
1 Mile						Dia. 5 in, to 80 ft, dept	h Wall Thickness: inches or	
5. Type and color of material				From	То	Dia in. to ft. depth gage No. 220		
T-0	200 11				2	10. Screen: Manufacturer's n		
10	P5011			0	_		_ Dia	
Br	nowhish loo	a m		ス	20	Set between	ft. and	
1.	oam + Clay			20	50	Gravel pack? Size rar		
		<i>.</i>	•			11. Static water level:	mo./day/yr.	
	shale -1	brownish		50	89	ft. below land surf	. ,,,	
						12. Pumping level below land		
						ft. after h		
				 	 	Estimated maximum yield	/ > g.p.m.	İ
					ļ	13. Water sample submitted: YesNo [mo./day/yr. Date	
						14. Well head completion: 7		
							Inches above grade	
	- 100	7.7.		 	-	15. Well grouted? With: Neat cement	Participa Common	1.
					ļ	Depth: From ft. to _	<u>/0</u> ft.	1. L
						16. Nearest source of possible	contamination: Vohe	K
						ft Direction Well disinfected upon complete		
						17. Pump: Windmill	Not installed	, ,
	17 <u>- 11 - 1</u>	47.16.4				Manufacturer's name Model number	HP Volts	lh
							ft. capacityg.p.m.	(₹) ™
						Type: Submersible	Tunkin -	٠,
						Jet	TurbineReciprocating	181
(Use a second sheet if needed)						Centrifugal	Other	\$ 50 m
18. Elevation: 19. Remarks:					20. Water well contractor's con		10	
						is true to the best of my know		~ ₁ { ^
Topography:						Business name -	14/	218
Slope						Address 32 E O	KIABIN AINE	ζ \$ κ
Upland Valley						Signed Authorized repr	esentative Date#/29/	3 15
	a and alah and the book of	-f Hlab 15 '						212
rorward the white, blu	e and pink copies to the Department	or nealth and Environment					Form WWC-5	2