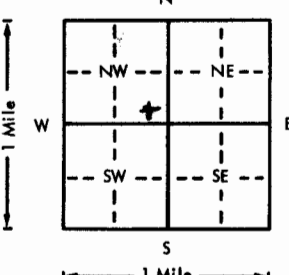


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:	County <u>Barber</u>	Fraction <u>SE 1/4 SE 1/4 NW 1/4</u>	Section number <u>15</u>	Township number <u>T 34 S R 16 E/W</u>	Range number <u>16</u>
<input checked="" type="checkbox"/> Distance and direction from nearest town or city: Street address of well location if in city: <u>1 1/2 E AETNA</u>			3. Owner of well: <u>Davis Ranch</u> R.R. or street: <u>Box 21 Lake City, Ks.</u> City, state, zip code:		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>22</u> ft. <u>6-15-78</u>		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
From To			9. Casing: Material _____ Weight: <u>above</u> or below Threaded _____ Welded _____ Surface <u>15</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>17.2</u> lbs./ft. Dia. <u>5</u> in. to <u>22</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <u>258</u>		
			10. Screen: Manufacturer's name <u>Pumco</u> Type <u>pvc</u> Dia. <u>5</u> Slot/gauze <u>0.30</u> Length <u>5</u> Set between <u>18</u> ft. and <u>17</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>20</u> in.		
soil			11. Static water level: _____ mo./day/yr. ft. <u>7</u> below land surface Date <u>7-15-78</u>		
sand			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>15</u> g.p.m.		
shale			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>15</u> inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With _____ Neat cement _____ Bentonite _____ Concrete _____ Depth: From <u>3</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: ft. <u>300</u> Direction <u>E</u> Type <u>lot</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____		
			17. Pump: _____ Not installed Manufacturer's name <u>Jacuzzi Bros.</u> Model number <u>5S4B</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>15</u> ft. capacity <u>15</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other _____		
(Use a second sheet if needed)					
18. Elevation:		19. Remarks: <u>Slab to be poured by customer</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Lyman Bros.</u> <u>140</u> Business name License No. Address _____ Signed <u>W A Lyman</u> <u>7-15-78</u> Authorized representative Date	

34 15E 15-SESE NW