

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Sumner</u>		<u>SW 1/4 NW 1/4 NW 1/4</u>		<u>4</u>		<u>T 34 S</u>		<u>R 2 E</u>	
Distance and direction from nearest town or city street address of well if located within city?									
<u>1107 South Robin Corbin, KS 67032</u>									
2 WATER WELL OWNER: <u>Brent Rice</u>									
RR#, St. Address, Box #: <u>463 West 9th</u>									
City, State, ZIP Code: <u>Wellington, KS 67152</u>									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>31</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. <u>15.97</u> ft. 2. <u>31</u> ft. 3. <u>31</u> ft.							
WELL'S STATIC WATER LEVEL <u>15.97</u> ft. below land surface measured on mo/day/yr									
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter <u>8</u> in. to <u>31</u> ft. and _____ in. to _____ ft.									
WELL WATER TO BE USED AS:									
5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No <u>X</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass _____ Threaded <u>X</u>									
Blank casing diameter <u>2</u> in. to <u>0.26</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface _____ in. weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>31</u> ft. to <u>26</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>31</u> ft. to <u>24</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From _____ ft. to <u>2</u> ft. From _____ ft. to <u>24</u> ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? _____ How many feet? _____									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0</u> <u>2</u> <u>Brown s. lty Clay</u> <u>0</u> <u>2</u>									
<u>2</u> <u>9</u> <u>Reddish brown clayey silt with fine sand</u> <u>2</u> <u>9</u>									
<u>9</u> <u>15</u> <u>Reddish brown clayey silt</u> <u>9</u> <u>15</u>									
<u>15</u> <u>29.5</u> <u>med-coarse sand</u> <u>15</u> <u>29.5</u>									
<u>29.5</u> <u>31</u> <u>gypsum and shale</u> <u>29.5</u> <u>31</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/13/97</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>3/13/97</u>									
under the business name of <u>AGD SERVICES</u> by (signature) <u>Brent Rice</u>									