

1 LOCATION OF WATER WELL: County: <u>Sumner</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	Section Number <u>4</u>	Township Number T <u>34</u> S	Range Number R <u>2</u> E <u>W</u>
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Distance and direction from nearest town or city street address of well if located within city?

1107 South Robin Corbin, KS 67032MW 10

2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	<u>Brent Rice</u> <u>463 West 9th</u> <u>Wellington, KS 67152</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>27</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 18.12 ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 in. to 27 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	<u>10</u> Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel

2 PVC

Blank casing diameter 2 in. to 7 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. sch 40

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Welded _____

Threaded X

TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7</u> PVC	10 Asbestos-cement
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1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

8 RMP (SR)

9 ABS

11 Other (specify) _____

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify) _____

11 None (open hole)

SCREEN-PERFORATED INTERVALS:	From <u>27</u> ft. to _____ ft., From _____ ft. to _____ ft.
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GRAVEL PACK INTERVALS:	From <u>27</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft.
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6 GROUT MATERIAL:	1 Neat cement	<u>2</u> Cement grout	<u>3</u> Bentonite	4 Other _____
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Grout Intervals: From _____ ft. to 2 ft., From 2 ft. to 6 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>7</u>	<u>Brown silty clay</u>			
<u>7</u>	<u>9</u>	<u>reddish brown clayey silt with fine sand</u>			
<u>9</u>	<u>15</u>	<u>reddish brown clayey silt</u>			
<u>15</u>	<u>27</u>	<u>med-coarse sand</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/13/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>3/25/97</u> under the business name of <u>AGD SERVICES</u> by (signature) <u>Brent Rice</u>
