

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <u>Sumner</u>	Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>	Section number <u>30</u>	Township number T <u>34</u> S R <u>2</u> W E/W	Range number <u>2</u>
2. Distance and direction from nearest town or city: <u>12 mi. W + 1 mi N from Arkansas City</u> Street address of well location if in city: <u>R#1 Deuda Springs, Ks 67051</u>			3. Owner of well: <u>Dick Turner</u> R.R. or street: <u>#1</u> City, state, zip code: <u>Deuda Springs, Ks 67051</u>		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			Sketch map: 		
5. Type and color of material			6. Bore hole dia. <u>8"</u> in. Completion date <u>2-22-79</u> Well depth <u>50</u> ft.		
7. <u>X</u> Cable tool <u>X</u> Rotary <u>  </u> Driven <u>  </u> Dug <u>  </u> Hollow rod <u>  </u> Jetted <u>  </u> Bored <u>  </u> Reverse rotary			8. Use: <u>X</u> Domestic <u>  </u> Public supply <u>  </u> Industry <u>  </u> Irrigation <u>  </u> Air conditioning <u>  </u> Stock <u>  </u> Lawn <u>  </u> Oil field water <u>  </u> Other		
9. Casing: Material <u>PVC</u> Height: Above <u>  </u> below <u>  </u> Threaded <u>  </u> Welded <u>X</u> Surface <u>15"</u> in. RMP <u>  </u> PVC <u>X</u> Weight <u>1,922</u> lbs./ft. Dia. <u>4</u> in. to <u>46</u> ft. depth Wall Thickness: inches or Dia. <u>  </u> in. to <u>  </u> ft. depth gage No. <u>1214</u>			10. Screen: Manufacturer's name <u>RUTH-BERRY</u> Type <u>PVC SAND-PAK</u> Dia. <u>4"</u> Slot/gauze <u>  </u> Length <u>4'</u> Set between <u>46</u> ft. and <u>50</u> ft. <u>  </u> ft. and <u>  </u> ft. Gravel pack? <u>X</u> Size range of material <u>COARSE SAND</u>		
11. Static water level: <u>16</u> ft. below land surface Date <u>2-22-79</u> mo./day/yr.			12. Pumping level below land surfaces: <u>40'</u> ft. after <u>3</u> hrs. pumping <u>5</u> g.p.m. <u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m. Estimated maximum yield <u>5</u> g.p.m.		
13. Water sample submitted: <u>  </u> mo./day/yr. <u>  </u> Yes <u>X</u> No Date <u>  </u>			14. Well head completion: <u>X</u> Pitless adapter <u>  </u> inches above grade		
15. Well grouted? <u>X</u> With: <u>  </u> Neat cement <u>  </u> Bentonite <u>X</u> Concrete Depth: from <u>3</u> ft. to <u>10</u> ft.			16. Nearest source of possible contamination: ft. <u>400</u> Direction <u>South</u> Type <u>Hog lot</u> Well disinfected upon completion? <u>X</u> Yes <u>  </u> No		
17. Pump: <u>X</u> Not installed Manufacturer's name <u>  </u> Model number <u>  </u> HP <u>  </u> Volts <u>  </u> Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m. Type: <u>  </u> Submersible <u>  </u> Turbine <u>  </u> Jet <u>  </u> Reciprocating <u>  </u> Centrifugal <u>  </u> Other			18. Elevation: Topography: <u>  </u> Hill <u>  </u> Slope <u>X</u> Upland <u>  </u> Valley		
19. Remarks: <u>Residence is served by Rural Water Dist.</u> <u>This well will be used only to water hogs.</u>			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Hunt Drilling Co 249 A</u> Business name <u>R#12 Arkansas City</u> License No. <u>  </u> Address <u>  </u> Signed <u>Walter A. Hunt</u> Date <u>2-22-79</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5