

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County COMANCHE	Fraction CE 1/2 NE 1/4 NW 1/4	Section number 3	Township number T 34 S R 20 E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:	5 1/4 S. OF PROTECTION		3. Owner of well: LESTER SELZER R.R. or street: City, state, zip code: PROTECTION, KS 67127		
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. 4 in. Completion date 3-16-77 Well depth 48 ft.		
5. Type and color of material	From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
SAND	0	5	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other GARDEN		
CLAY, TAN	5	38	9. Casing: Material PLASTIC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP RMP PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.		
" , BLACK	38	39	Dia. 6 in. to 48 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 25 1/4		
SAND, FINE	39	47	10. Screen: Manufacturer's name _____ Type RMP Dia. 6 Slot/gauze SAW Length 8 ft Set between 40 ft. and 48 ft. ft. and _____ ft.		
CLAY, BLACK	47	48	Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/2-3/4		
(Use a second sheet if needed)			11. Static water level: _____ mo./day/yr. 25 ft. below land surface Date 3-16-77		
18. Elevation:	19. Remarks: PUMP TO BE INSTALLED BY CUSTOMER WATER IS NOT VERY GOOD FOR HUMAN USE		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date _____		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 24 inches above grade		
			15. Well grouted? YES With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 14 ft. to 4 ft.		
			16. Nearest source of possible contamination: NONE ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. WYMER BLACKSMITH SHOP 228 Business name License No. _____ Address PROTECTION, KS 67127 Signed Kenneth J Wymer Date 3-17-77 Authorized representative		

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 CE 1/2 NE 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5