

LOCATION OF WATER WELL	Fraction <b>B K A</b>	Section Number	Township Number	Range Number
County: <b>Clark</b>	<b>NE 1/4 NW 1/4 NW 1/4</b>	<b>20</b>	<b>T 34 S</b>	<b>R 21 XSW</b>

Distance and direction from nearest town or city? **7 South, 1/4 East of Sitka, Ks.**  
 Street address of well if located within city?

WATER WELL OWNER: **X-Plor Drilling Co.**  
 IR#, St. Address, Box #: **453 So. Webb Road, Box 18611**  
 City, State, ZIP Code: **Wichita, Ks. 67200**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **---**

DEPTH OF COMPLETED WELL: **75** ft. Bore Hole Diameter: **9 7/8** in. to **75** ft., and **---** in. to **---** ft.

Well Water to be used as:  
 1 Domestic 3 Feedlot **XXX** Oil field water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)

Well's static water level: **5** ft. below land surface measured on **December** month **12** day **1979** year  
 Pump Test Data: Well water was **---** ft. after **---** hours pumping **---** gpm  
 Est. Yield **100+** gpm: Well water was **---** ft. after **---** hours pumping **---** gpm

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued **XXX** Clamped  
**XXX** PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded  
 Threaded  
 Blank casing dia **5** in. to **15** ft., Dia **---** in. to **---** ft., Dia **---** in. to **---** ft.  
 Casing height above land surface **24** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **XXX** Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes

Screen-Perforation Dia: **5** in. to **75** ft., Dia **---** in. to **---** ft., Dia **---** in. to **---** ft.  
 Screen-Perforated Intervals: From **15** ft. to **75** ft., From **---** ft. to **---** ft., From **---** ft. to **---** ft.  
 Gravel Pack Intervals: From **14** ft. to **75** ft., From **---** ft. to **---** ft., From **---** ft. to **---** ft.

GROUT MATERIAL: **XXX** Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From **4** ft. to **14** ft., From **---** ft. to **---** ft., From **---** ft. to **---** ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage **XX**6 Other (specify below)  
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines **Oil rig**

Direction from well **North** How many feet **50**? Water Well Disinfected? Yes **XXX** No

Was a chemical/bacteriological sample submitted to Department? Yes No **XXX** If yes, date sample  
 was submitted **---** month **---** day **---** year Pump Installed? Yes **XXX** No

If Yes: Pump Manufacturer's name **Customer installed his own** Model No. **---** HP **---** Volts  
 Depth of Pump Intake **---** ft. Pumps Capacity rated at **---** gal./min.

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
 completed on **December** month **12** day **1979** year

This record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252**  
 This Water Well Record was completed on **December** month **31** day **1979** year under the business  
 name of **Friesen Windmill & Supply Inc.** by (signature) **[Signature]**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	8	Fine Sand			
	8	20	Clay			
	20	97	Med. to Lar. Sand & Gravel			
	<b>97</b>	100	Red Bed			
			Alluvium			
						BRock 97' 5 92 sand thick
						1781 1684

Depth(s) Groundwater Encountered 1. **Not available** ft. 3. **---** ft. 4. **---** ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
34  
R  
21  
EWD  
SEC.  
90  
NE 1/4  
NW 1/4  
SE 1/4  
SW 1/4