WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Clark	Fraction: NW ¼ NW ¼ NW ¼	Section Number: 33	Township Number: T 34 S	Range Number: R 22 E/W

Distance and direction from nearest town or city street address of well if located within city? 2E + 11S of Ashland

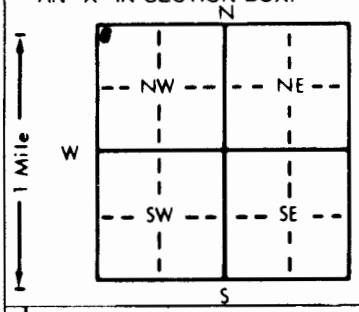
2 WATER WELL OWNER: Arnold Ranch, Inc.

RR#, St. Address, Box # :

City, State, ZIP Code : Ashland, KS 67831

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 47 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 3-26-91

Pump test data: Well water was 12 ft. after 1 hours pumping 30 gpm

Est. Yield 50 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 3/4 in. to 47 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; (1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr sample was submitted

Water Well Disinfected? (Yes) No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ✓ Clamped; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded; (2) PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5 in. to 27 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. 200 lb.

TYPE OF SCREEN OR PERFORATION MATERIAL: (1) PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8) Saw cut 11 None (open hole); 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 27 ft. to 47 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 10 ft. to 47 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other

Grout Intervals: From top ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: (10) Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? N How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Sandy top soil			
5	9	Sand			
9	18	brown clay			
18	47	sand + gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-28-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 101 This Water Well Record was completed on (mo/day/yr) 3-28-91 under the business name of Bartel Well Drilling Inc. by (signature) Reuben J. Bartel

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼