

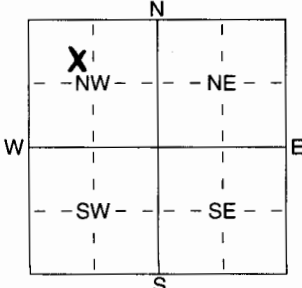
1 LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 NW 1/4 Section Number 10 Township Number T 34 S Range Number R 23 EW
 County: Clark

Distance and direction from nearest town or city street address of well if located within city? 10 N of Englewood at the Jct Hwy 293&160, 5E on 160, 6 S on Co. Rd. 3.3 E on Co. Rd. to Gate on S side

2 WATER WELL OWNER: Midco Exploration Inc. #1 Shaw --2nd well
 RR#, St. Address, Box # : 414 Plaza Drive Suite 204
 City, State, ZIP Code : Westmont, Il. 60559 Board of Agriculture, Division of Water Resources
 Application Number: 2004 0242

3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL8.0..... ft. ELEVATION:

AN "X" IN SECTION BOX:



Depth(s) Groundwater Encountered 17..... ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL7..... ft. below land surface measured on mo/day/yr10-27-04.....
 Pump test data: Well water was50..... ft. after1..... hours pumping18..... gpm
 Est. Yield18..... gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes NoX.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: GluedX..... Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter5..... in. to4.0..... ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface24..... in., weight 3.604..... lbs./ft. Wall thickness or gauge No. SDR 21.316.....

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)ft.

SCREEN-PERFORATED INTERVALS: From4.0..... ft. to8.0..... ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From2.0..... ft. to8.0..... ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Otherhole plug.....
 Grout Intervals: From1..... ft. to24..... ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? South How many feet? 350

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Surface			
1	20	Sandy clay			
20	50	Clay "red"			
50	67	Sand "fine"			
67	74	Clay "red and blue"			
74	80	Clay and shale "red"			

RECEIVED
 NOV 08 2004
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)10-27-04..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ...KWWCL-430..... This Water Well Record was completed on (mo/day/yr)10-27-04..... under the business name of Howard Drilling Box 806 Beaver, Ok 73992 signature [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.