

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Clark

Location listed as:

Section-Township-Range: None Given

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

Location changed to:

20-34 S-23 W

NE SW NE SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Latitude & longitude, and Ashland SE

1:24,000 topo. map.

initials: ARD date: 12/7/2006

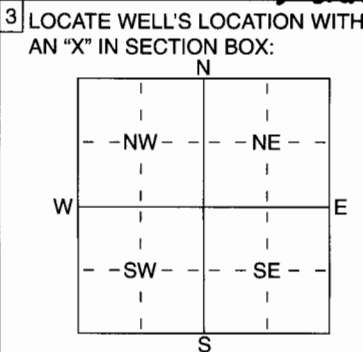
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction 1/4 1/4 1/4 Section Number Township Number Range Number
County: Clark T S R E/W

Distance and direction from nearest town or city street address of well if located within city? N 37° 03.997' = 37° 03' 59.72" W 099° 50.630' = 99° 50' 37.8"

2 WATER WELL OWNER: Dunne Ranch #1 RR#, St. Address, Box #: Ashland, KS 67831 Board of Agriculture, Division of Water Resources Application Number:



4 DEPTH OF COMPLETED WELL 60' ft. ELEVATION: Depth(s) Groundwater Encountered 1 2 3 ft. WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr 9-15-2006 Pump test data: Well water was 10 ft. after 1 hours pumping 30 gpm Est. Yield 100 gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded 3 PVC Blank casing diameter 5 in. to 40 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. 200# TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 RMP (SR) 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Mill slot 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole) 2 Louvered shutter 4 Key punched SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 10 ft. to 60 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From top ft. to 10 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	sand			
4	12	brown clay			
12	60	sand & heavy gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-19-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 121 This Water Well Record was completed on (mo/day/yr) 9-20-06 under the business name of Bartel Well Drilling, Inc. by (signature) Ruben J. Bartel

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.