			WWC-5		ision of Water				
			ge in Well Use		urces App. No.		Well ID		
1 LOCATION OF WATER WELL: Fraction County: CLARK Fraction 4 SE 4 SE 4 S					tion Number 27	Township Numb	per Range Number R 23 □ E ■ W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and									
		ER ANGUS RANCH	riist:		ion from nearest town or intersection): If at owner's address, check here:				
	Address: 1182 CR Y					LES SOUTH & 1 MILE WEST OF ASHLAND			
Address:				8 MILES SC	DUTH & 1 MI	LE WEST OF ASI	HLAND		
City:	ASHLAN	D State: KS	ZIP: 67831						
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:87					5 Latitud	e:	(decimal degrees)		
1	SECTION BOX: Depth(s) Groundwater Encountered: 1)								
1	N BOA.		2) ft., or 4) 🔲 I			al Datum: WGS 8	4 □ NAD 83 □ NAD 27		
			WELL'S STATIC WATER LEVEL:			Source for Latitude/Longitude:			
'	1		below land surface, measured on (mo-day-yr)			GPS (unit make/model:)			
NW	NE	Pump test data: Well water was ft.			(
w	E	after hours pumping			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
1 1		Well water was ft.			Onine wapper				
1 1 .	SE	after hours pumping gpm							
لا ا		Estimated Yield:50gpm			6 Elevation:				
1	S	Bore Hole Diameter:		Source: Land Survey GPS Topographic Map Other					
1 r			in. to	ft.		_ Other			
7 WELL WATER TO BE USED AS:									
1. Domestic	Domestic: 5. ☐ Public Water Supply: well ID								
Lawn			7. Aquifer Recharge: well ID			Cased Uncased Geotechnical			
Livesto			8. Monitoring: well ID			12. Geothermal: how many bores?			
1 —	. Irrigation 9. Environmental Remediation: well ID					a) Closed Loop Horizontal Vertical			
3. Feedlo		☐ Air Sparg	e 🗌 Soil Vapor		b) Oper	b) Open Loop Surface Discharge Inj. of Water			
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well	disinfected'	Yes No				•			
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .47 ft. to .87 ft., From ft., From ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement Bentonite Other.									
Grout Intervals: From									
		le contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) ☐ Other (Specify)									
Direction from well? Distance from well? NEW SITE - NONE OBSERVED ft.									
10 FROM	TO	LITHOLO		FROM			PLUGGING INTERVALS		
0		TOPSOIL		1		(
1		SANDY CLAY & FINI	E SAND			· · · · · · · · · · · · · · · · · · ·			
14		GRAY CLAY							
38		MED SAND							
82		RED BED							
	Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .9/14/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 805. This Water Well Record was completed on (mo-day-year) 10/4/17									
Kansas Water Well Contractor's License No. 805 This Water Well Record was completed on (mo-day-year) 10/4/17									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									