

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

C B B

1. Location of well:		County Clark	Fraction NW 1/4 NW 1/4 SW 1/4	Section number 31	Township number T 34 S R 23	Range number 23	EW
2. Distance and direction from nearest town or city: Approximately 6 miles East of Englewood, Kansas. Street address of well location if in city:				3. Owner of well: Mr. G. M. Dunne R.R. or street: 200 West Douglas Suite 250 City, state, zip code: Wichita, Kansas 67202			
4. Locate with "X" in section below: Sketch map: N W E S 1 Mile				6. Bore hole dia. 26 in. Completion date _____ Well depth 90 ft. 7/17/78			
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
5. Type and color of material				9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 16 in. to 90 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 188			
See Attachment				10. Screen: Manufacturer's name Johnson Screen Type Continuous Dia. 16" Slot/gouze 100 Length 40' Set between 34 ft. and 74 ft. _____ ft. and _____ ft. Gravel pack? Yes Size range of material #1 Coarse			
				11. Static water level: _____ mo./day/yr. 9 ft. below land surface Date 7/25/78			
BRock 129 9 120' salt-brack				12. Pumping level below land surfaces: 39 ft. after _____ hrs. pumping 2,300 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 2,500 g.p.m.			
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
In Alluvium				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade			
				15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.			
1878 129 1769				16. Nearest source of possible contamination: None ft. _____ Direction _____ Type Observed Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Henkle Drilling & Sply145 Business name License No. _____ Address Box 639, Garden City, KS Signed Gene J. Richmond Date 7/26/78 Authorized representative			
18. Elevation:		19. Remarks: TOPEKA					
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							

34
23
31
NW
1/4
1/4
SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

DRILLERS TEST LOG

CUSTOMERS NAME G. M. Dunne DATE 4/27/78
STREET ADDRESS TEST # 1 E. LOG Yes
CITY & STATE Wichita, Kansas DRILLER Rector
COUNTY Clark QUARTER SW SECTION 31 TOWNSHIP 34 RANGE 23

LOCATION

WELL LOCATION

Table with 5 columns: %, FOOTAGE (From, Pay, To), DESCRIPTION OF STRATA, Static Water Level, Proposed Well Depth. Contains log data for various depths and strata descriptions.

TOTAL DEPTH OF WELL 90'
Set up facing West.
Dig pit on the North
Put steel plate on bottom of casing.