

1 LOCATION OF WATER WELL: County: <u>Clark</u>	Fraction <u>SW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>32</u>	Township Number <u>T 34 S</u>	Range Number <u>R 23 EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

7 1/2 Miles East of Englewood and 1/2 Mile South.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Dunne Ranch</u> <u>R.R.</u> <u>Ashland, Kansas 67831</u>	Board of Agriculture, Division of Water Resources Application Number: <u>---</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... <u>52</u> ft. ELEVATION: <u>Upland</u>
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N

NW	NE
SW	SE

S

Depth(s) Groundwater Encountered 1. Not available ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL 3 ft. below land surface measured on mo/day/yr Sep. 2, 1983

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield 100+ gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter 9 7/8 in. to 52 ft., and .... in. to .... ft.

WELL WATER TO BE USED AS:

<input checked="" type="checkbox"/> Domestic	<input type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 6 Oil field water supply	<input type="checkbox"/> 9 Dewatering	<input checked="" type="checkbox"/> 11 Other (Specify below)
<input type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 7 Lawn and garden only	<input type="checkbox"/> 10 Observation well	<input type="checkbox"/> Stock

Was a chemical/bacteriological sample submitted to Department? Yes..... No XX ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>XX</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>XX</u> PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter <u>5</u> in. to <u>12</u> ft., Dia	in. to	ft., Dia	in. to
Casing height above land surface <u>24</u> in., weight <u>2.8</u> lbs./ft.	Wall thickness or gauge No. <u>265</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>XX</u> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<u>XX</u> Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>12</u> ft. to <u>52</u> ft., From	ft. to	ft. to
GRAVEL PACK INTERVALS:	From <u>10</u> ft. to <u>52</u> ft., From	ft. to	ft. to

6 GROUT MATERIAL: <u>XX</u> Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From	ft. to	ft. to	ft. to
What is the nearest source of possible contamination:	10 Livestock pens	<u>XX</u> 4 Abandoned water well	
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
Direction from well? <u>North</u>	How many feet? <u>20</u>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Fine Sand			
4	10	Brown Clay			
10	18	Black Shale			
18	25	Fine Sand (Blue Sand)			
25	29	Blue Clay			
29	68	Fine Blue Sand w/Clay Streaks			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>September 6, 1983</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>252</u> This Water Well Record was completed on (mo/day/year) <u>September 8, 1983</u> under the business name of <u>Friesen Windmill &amp; Supply Inc.</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 34 R 23 32 5 1/4 S 1/4 N 1/4