WATER WELL R		WWC-5		ision of Water urces App. No.		Well ID	
Original Record		e in Well Use Fraction		tion Number	Township Number		
1 LOCATION OF W.		MY NW 4 SE 4	NE14	29	T 34s	R ZY□E XW	
2 WELL OWNER: La	ast Name:				here well is located		
Business: DCP Midstream direction from nearest town or intersection): If at owner's address, check here: Address: 370 17th 5t. direction from nearest town or intersection): If at owner's address, check here: From U52834 Angle Rd. N. of Englewood, KS 90							
Address: The 2 CAD							
City: Denver		ZIP: 80202	E. on An	9/e 2.1 mls	then N 7 m	ls. 4 E. into	
3 LOCATE WELL		IPLETED WELL: .	-		e 37.057		
WITH "X" IN	Double Con Crown devictor	Encountered: 1)		5 Latitud	e	(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater	3) ft., or 4) \square			Ide:		
N		TER LEVEL:			or Latitude/Longitude:		
	☐ below land surface	, measured on (mo-day-	yr)		GPS (unit make/model:)		
NW NE *-	above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map			
W E	l .	after hours pumping gpm Well water was ft.			Online Mapper: Soagle Earth		
SW SE							
	Estimated Yield:gpm				6 Elevation: 1948ft. 🗷 Ground Level 🗆 TOC		
s	Bore Hole Diameter:			Source:			
1 mile Dote Hole Diameter. A state in to							
7 WELL WATER TO BE USED AS:							
1. Domestic:	5. ☐ Public Wa	ater Supply: well ID				ase	
☐ Household ☐ Lawn & Garden	6. Dewatering: how many wells?				11. Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical		
Livestock	7. □ Aquifer Recharge: well ID				12. Geothermal: how many bores?		
2. Irrigation	9. Environmental Remediation: well ID				a) Closed Loop		
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction			b) Open Loop Surface Discharge Inj. of Water			
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? Yes No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From 1.3 ft. to 3.0 ft., From ft. to ft., From ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
Septic Tank	☐ Lateral Line	<u> </u>		Livestock Pens		ide Storage	
Sewer Lines	☐ Cess Pool nes ☐ Seepage Pit	☐ Sewage La ☐ Feedyard		Fuel Storage Fertilizer Stora		ned Water Well	
7 Other (Specify) Pipeline							
Direction from well?	North	Distance from w	ell? 3 .0.		ft.		
10 FROM TO	LITHOLO		FROM			PLUGGING INTERVALS	
0 6	Brown - Sa	ndy Clay				n	
6 7	Brown - Sa						
7 12	Brown - Sil	ty Clay			April 1		
12 15	Gray - Silt						
15 (7.5	Gray Brown - C	- layey 5 i/tysau	94	ļ			
17.5 20 20 25 0	Red Brown-Cla		Notes:				
20 25 Red Brown - Silfy Sand Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗵 constructed, \square reconstructed, or \square plugged under my jurisdiction and was completed on (mo-day-year)							
under my jurisdiction and was completed on (mo-day-year)							
Kansas Water Well Contractor's License No							
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas							
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retaint one copy to your records. Submit res of 35.00 of each constitution and in the (winter) copy to Raisas Department of Health and Fnyironment Bureau of Water Geology Section, 1000 SW Jackson St., Suite 420, Toneka, Kansas 66612-1367, Telephone (785) 296-3565.							

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html