WATER WELL RECORD Form WWC-5 Division of Water								l i		
	Record		ge in Well Use			rces App. No.		Well ID		
		ATER WELL:	Fraction	/ NF 1/	Secti	on Number 4	Township Number		ge Number	
County: CLARK 4 SW 4 NE 4 T 34 S R 24 E										
Business: GARDINER ANGUS RANCH direction from nearest town or intersection): If a										
	Address: 1182 CR Y									
Address: City: ASHLAND State: KS ZIP: 67831 4 MILES SOUTH & 8 MILES WEST OF ASHLAND										
City:	ASHLANI	State: KS		I						
3 LOCAT	MPLETED WELL:	147	147 ft. 5 Latitude:(decimal degrees							
	Depth(s) Groundwater Encountered: 1)									
) DECTIO			3) ft., or 4)				l Datum: ☐ WGS 84		83 🛘 NAD 27	
ļ			ATER LEVEL:				Latitude/Longitude:		,	
NW			e, measured on (mo-day			☐ GPS (unit make/model:				
NW	NE	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map					
w	E	after hours pumping gpm			Online Mapper:					
sw	SE	Well water was ft.								
SW	1	after hours pumping gpm Estimated Yield:50gpm				6 Elevation:ft. ☐ Ground Level ☐ TOC				
S		Bore Hole Diameter:9.7/8 in. to				Source: Land Survey GPS Topographic Map				
1 n	-					Other				
7 WELL WATER TO BE USED AS:										
1. Domestic:										
☐ Housel	☐ Household 6. ☐ Dewatering: how many wel									
☐ Lawn &			7. Aquifer Recharge: well ID				Uncased C			
Livesto	ng: well ID									
2. ☐ Irrigati 3. ☐ Feedlo	2. ☐ Irrigation 9. Environmental Remediation: well ID 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
4. Industr		☐ Recovery		Extractio	11		(specify):			
Was a chemical/bacteriological sample submitted to KDHE? \(\text{Yes} \) If yes, date sample was submitted:										
Was a chemical/bacteriological sample submitted to KDHE? Yes No 11 yes, date sample was submitted.										
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 5 in to 147 ft. Diameter in to ft. Diameter in to ft.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
Brass Galvanized Steel Concrete tile None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Continuous Slot □ Mill Slot □ Gauze wrapped □ Torch Cut □ Drined Holes □ Other (Specify)										
SCREEN-PERFORATED INTERVALS: From197										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination: ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Septic☐ Sewer		☐ Lateral Lin ☐ Cess Pool		agoon		ivestock Pens uel Storage				
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Other (Specify)										
Direction from well? Distance from well? .NEW SITE - NONE OBSERVED ft.										
10 FROM	TO	LITHOLO	GIC LOG	FRO	M	TO LI	THO. LOG (cont.) or	PLUGGIN	GINTERVALS	
0		TOPSOIL	CHE							
4		GRAY CLAY & CALI	CHE							
18 38		RED CLAY MED SAND		_					, ,	
59		FINE TO LARGE SA	ND W/ CL AY	_						
03		LAYERS	IID III OLAT	_						
123		RED SANDY CLAY		Note	s:					
120										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, reconstructed, or plugged										
under my j	urisdiction a	nd was completed on (1	mo-day-year) .\J.14/. 805 This u	ld Istor Wa	and th	nis record is ti	te to the best of my	/ knowled	ge and belief. 17	
under my jurisdiction and was completed on (mo-day-year) .9/14/17										
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									