USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

CWW In	v. #13414	DBC	k-,			opeka, Kansas 66620	
	County Fraction		Section number		Township number	Range number	
1. Location of well:	Clark	SW 1/4 CE 2 1/4 SE 1/4	<u></u> 3	34	т 34	s R 24	E/W
	tion from nearest town or city: Fr l mi. North — 2 location if in city: wth — SouthEast		or street:	Box	ne Drilling 1226 oodward, OK	73801	
4. Locate with "X" in	n section below:	Sketch map:		,	Well depth 120 ft.		729 - 7'
	NE 21/2 Y	ni.Fast			7 Cable tool X_ Rota Hollow rod Jette 8. Use: Domestic	edBoredRevers	
w ;	T E W	, m	4),		Irrigation Lawn X _	Air conditioning Stoc	k er
- 3W	Engelwood	Soundant	•		9. Casing: Material Threaded Welded RMP PVC	Weight <u>Le 10</u>	lbs./ft.
. Type and color of		Ar.	From	То	Dia. 5 in. ta 35 oft. d	epth gage No. <u>• 20.</u>	es or
Surface				2	Saved pe	erf. 5#	
Clay, fine sand, 20%				40		ft. and <u>115</u>	ft.
Medum to large sand			40	115	Gravel pack? yes Size	range of material 1/8	<u>-3/1</u> 6
Redbed				120	ft, below land	surface Date 4/29	777
					12. Pumping level below to ft. after ft. after	hrs. pumping	g.p.m.
		10			Estimated maximum yield 13. Water sample submitted	60	g.p.m.
105 calth					Yes X No 14. Well head completion:	Date	
					Pitless adopter 15. Well grouted? Yes With: Neat cement		
					Depth: From ft. 1	10 ft.	
					16. Negrest source of possing ft. 100 Direction Well disinfected upon com	NE Type Oil	well
in Alluvium					17. Pump: Manufacturer's name	X Not installed	~
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					Madel number	— HP — Volts — ft. capacity — g	(
					Type: Submersible Jet	Turbine	ating
(Use a second sheet if needed)					Centrifugal	Other	, Sec.
8. Elevation:	19. Remarks:				This well was drilled under is true to the best of my kn	my jurisdiction and this re	eport
opography: Hill Slope	7		5.		Carlile Water Business name Address Box 275	er Well's 1	18 se No. KS
X Upland Valley	e and pink copies to the Department	of Haglib and Environment			Signed Authorized r	epresentative Date	14