			WATER WELL PLUG	GGING REC	ORD Form WWC-5P	KSA 82a-1212 ID N	10
1 LOCATION OF WATER WELL:			Fraction		Section Number	Township Number	Range Number
			NW NW	Nw		2//	hange Number
County: LARK					32	24	25 _{EW}
2 WATE RR #, S City, Sta	R WELL OWN t. Address, Bo ate, ZIP Code WELL'S LOC IN SECTION	IER: Gord	Board of Agriculture, Division of Water Resources Application Number: 4 DEPTH OF WELL				
w		E	2 Irrigation 3 Feedlo 4 Industrict Was a chemical / but If yes, mo/day/yr si	on ot rial pacteriologica ample was s	6 Oil Field Water Supp 7 Domestic (Lawn & G. 8 Air Conditioning al sample submitted to De ubmitted	ly 10 Monitoring arden) 11 Injection 12 Other	ng Well Well
Water Well Disinfected: YesX No							
5 TYPE OF BLANK CASING USED:							
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter							
Casing height above or below land surface							
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)							
2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool			6 Seepage pit 7 Pit privy 8 Sewage lagoor 9 Feedyard 10 Livestock pens		11 Fuel storage 16 Other (specify below) 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well		
Direction from well? How many feet?							
FROM TO PL			JGGING MATERIALS	<u> </u>	\neg		
	Z				- 		
2 5 20		/0/5	oil krete oil vel		-		
<u> </u>	5	aust	rere_		4		
2	20	TOPS	OIL				
20	41	GRA	vel				
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business pame of							
by (signature)							
INSTRUCTION answers. Se	ONS: Use ty nd top three	pewriter or ball peoples to Kansa	point pen. <u>Please p</u> as Department of H	oress firmly lealth and l	and <u>print</u> clearly. Pleas Environment, Bureau o	se fill in blanks, underline f Water, Geology Section oll Owner and retain one	or circle the correct n, 1000 SW Jackson