## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment Division of Environment (Water well Contractors) Topeka, Kansas 66620

| l l   | County                            | Fraction                                | S   | ection | number                     | Township number  | Ronge number                   |                  |  |
|---|-----------------------------------|---|-----|--------|----------------------------|--|--------------------------------|------------------|--|
| 1. Locotion of well:  | Clark                             | SE1/4 SEE 1/4/1W                        | 1/4 | 17     |                            | т <b>34</b> s  | R 25                           | E (A)            |  |
| 2. Distonce and direction from neorest town or city: 2N, 42 W of 3. Owner of well: Ites Heinter |                                   |   |     |        |                            |  |                                |                  |  |
| Street address of well location if in city:  Engelwert  City, state,                            |                                   |   |     |        | ite, zip code: Marshall II |  |                                |                  |  |
| 4. Locate with "X" in section below:  N   |                                   |   |     |        |                            | 6. Bore hole dia. 3 in.<br>Well depth 120 ft.  | Completion date _              | <u>स्ट</u>       |  |
|   |                                   |   |     |        |                            | 7 Cable tool   |                                |                  |  |
|   |                                   |   |     |        |                            | 8. Use: Domestic Public supply Industry Irrigotion Air conditioning X Stock Lawn Oil field water Other 9. Casing: Material Height Above or below |                                |                  |  |
| s roud  |                                   |   |     |        |                            | ThreodedWeldediSurfocein.  RMPPVCWeightUbs./ft.  |                                |                  |  |
| 1 Mile  5. Type and color of ma   |                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . 1 | From   | То                         | Dia. <u>S</u> in. to <u>S</u> ft. dep  | th Wall Thickness: in          | ches or          |  |
|   |                                   |   |     |        |                            | 10. Screen: Manufacturer's n   | ame                            |                  |  |
| tapsoil   |                                   |   |     | Ö      | 5-                         | Type DUC   | _ Dia                          |                  |  |
| sand  |                                   |   |     | 5      | 15                         | Slot/gauze   |                                |                  |  |
| brown elay  |                                   |   |     | 15     | 40                         | Gravel pock? Size ra   |                                | -\$              |  |
| send  |                                   |   |     | 40     | 50                         | 11. Static water level:ft. below land sur  |                                | ./day/yr.        |  |
| boun day  |                                   |   |     | 5-0    | 150                        | 12. Pumping level below land surfaces:  12. Pumping level below land surfaces: 13. g.p.m.  |                                |                  |  |
| red clay  |                                   |   |     | 50     | 180                        | ft. afterhrs. pumpingg.p.m.  Estimated maximum yieldg.p.m.   |                                |                  |  |
|   |                                   |   |     | -      | <u> </u>                   | 13. Water sample submitted:  | mo<br>Date                     | ./day/yr.        |  |
|   |                                   |   |     |        | , <i>j</i>                 | 14. Well head completion:  | _                              |                  |  |
|   | ·                                 |   |     |        |                            | Pitless adapter  15. Well grouted?   | Z Inches above                 | grade            |  |
|   |                                   | -                                       |     | , C.   | : 17                       | With: Neat cement ft. to .   |                                | Concrete         |  |
|   |                                   |   |     |        |                            | 16. Negrest source of possible   | contamination:                 | allet            |  |
| `   |                                   |   |     | •      |                            | Well disinfected upon comple   |                                | No               |  |
|   |                                   |   |     |        |                            | 17. Pump:  Manufocturer's name  Model number   | Not installed  - rife  HP - Vo | <u> </u>         |  |
| •   |                                   |   |     |        |                            | Length of drop pipe 100  | ft. capacity 7                 | _g.p.m. <b>≶</b> |  |
|   |                                   |   |     |        |                            | Type:Submersible   | Turbine                        |                  |  |
|   | (Use o second s                   | heet if needed)                         |     |        |                            | Jet<br>Centrifugal   | Recipro                        | ocating S        |  |
| 18. Elevation: 19   | 9. Remorks:                       | ,                                       |     |        |                            | 20. Water well contractor's o  | ertification:                  | , V              |  |
| Topography:   |                                   |   |     |        |                            | is true to the best of my know   | •                              | V ZIV            |  |
| — Hill  |                                   |   |     |        |                            | Business name  | Lic Lic                        | ense No.         |  |
| Slope Upland .  |                                   |   |     |        |                            | Address Signed   | will to                        | 1-22 87          |  |
| ∨alley  |                                   |   |     |        |                            | Authorized rep   | resentative                    |                  |  |
| Forward the white, blue   | and pink copies to the Department | of Health and Environment               |     |        |                            |  | Form WW                        | 1C-5 M           |  |