

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

CWW Inv. #13828

*Proposed Water Well*  
Tinnch 1-24

<input checked="" type="checkbox"/> Location of well:		County <b>Meade</b>	Fraction <b>C C</b> 1/4 SW 1/4 SW 1/4	Section number <b>24</b>	Township number <b>X</b> <b>34</b>	Range number <b>S R</b> <b>27W E/W</b>
<input checked="" type="checkbox"/> Distance and direction from nearest town or city: <b>From jct. South of Meade go 4 Ea. - 1 so. - 1 ea. - 1 so. - 2 ea. - 4 so. - East to loc.</b>			3. Owner of well: <b>Sage Drilling Company</b> R.R. or street: <b>500 Bitting Building</b> City, state, zip code: <b>Wichita, Kansas 67202</b>			
4. Locate with "X" in section below:  N W E S 1 Mile			Sketch map: 			6. Bore hole dia. <b>9</b> in. Completion date <b>8/13</b> Well depth <b>160</b> ft.
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Surface			0	2	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Sandy clay			2	80	9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>28</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>2.78</b> lbs./ft. Dia. <b>5</b> in. to <b>75</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>160</b> ft. depth gage No. <b>265</b>	
Fine sand and medium to large sand			80	135	10. Screen: Manufacturer's name <b>Sawed perf.</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>75</b> Length <b>80"</b> Set between <b>75</b> ft. and <b>155</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/8-3/16</b>	
Fine sand and medium to large sand & Redbed 80%			135	160	11. Static water level: <b>105</b> ft. below land surface Date <b>8/13/77</b> 12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <b>40</b> g.p.m.	
					13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____	
					14. Well head completion: <b>28</b> inches above grade ____ Pitless adapter	
					15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
					16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>NE</b> Type <b>oilwell</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
(Use a second sheet if needed)						
18. Elevation:  Topography: ____ Hill ____ Slope <input checked="" type="checkbox"/> Upland ____ Valley	19. Remarks: <i>700 yds relief</i>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Carlile Water Well 118</b> Business name <b>Box 275, Liberal, KS</b> License No. ____ Address <b>Box 275, Liberal, KS</b> Signed <b>Edward E. Means</b> Date <b>9/27</b> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5