

1 LOCATION OF WATER WELL:		Fraction			Section Number		Township Number			Range Number				
County:	Meade	NW	¼	NW	¼	NW	¼	23	T	34	S	R	28	E ^W

Distance and direction from nearest town or city street address of well if located within city?

14 miles S of Meade, KS--

2	WATER WELL OWNER:	Abercrombie Drilling	#1-23 Brinkman
	RR#, St. Address, Box # :	801 Union Center	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, KS 67202	Application Number: 920084

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL..... 100..... ft. ELEVATION:

WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 03-10-92

Pump test data: Well water was 30 ft. after 1 hours pumping 50 gpm

Est. Yield 50 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 1/2 in. to 100 ft., and in. to ft.

WELL WATER TO BE USED AS: ☒ 5 Public water supply ☐ 8 Air conditioning ☐ 11 Injection well

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was sub-
mitted.....

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . X . . Clamped
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter 5 in. to 100 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. 032

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
				11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:			5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes		

2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN PERFORATED INTERVALS: From 30 # to 100 # From # to #			

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 100 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

		From	ft. to	ft., From	ft. to	ft.
6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	Hole Plug

Grout Intervals: From 1 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10. Livestock pens 14. Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

11 Fuel storage 15 Oil well/Gas well

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Sewage pit	9 Foodyard	13 Insecticide storage	

Direction from well? Southwest How many feet? 135

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Sand			

5	14	Sandy Clay			
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14	23	Sand			
23	32	Blue Clay			

25	32	Blue Clay			
32	37	Sand			

37	54	Black Clay			
54	67	Sand			

67	100	Redbed			
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[illegible][illegible][illegible][illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03-10-92 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 03-10-92
under the business name of Howard Drlg Co. Box 806 Beaver, OK 73932 by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department

of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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