

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Meade		1/4 NW 1/4		29		T 34 S		R 28 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Meade Lake go 5mi East to Meade Jct. then 8mi South to end of Blacktop 3mi West 3/4mi North East into location.									
2 WATER WELL OWNER: Slawson Drilling									
RR#, St. Address, Box # : 200 Douglas Building									
City, State, ZIP Code : Wichita, Kansas 67202									
Board of Agriculture, Division of Water Resources									
Application Number: T 81-470									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 220 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 42 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL ... 1.78 ... ft. below land surface measured on mo/day/yr 7/10/81							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield 5.0 ... gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 9 ... in. to ... 220 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) <u>Welded</u>									
Blank casing diameter 5 in. to ... 120 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface ... 28 in., weight ... 2.78 lbs./ft. Wall thickness or gauge No.256									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
3 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From ... 60 ft. to ... 80 ft., From ft. to ft.									
From ... 140 ft. to ... 220 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ... 40 ft. to ... 220 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
8 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From ... 0 ft. to ... 10 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? Northeast of water well. How many feet? 100'									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 2 surface									
2 66 clay									
66 82 med. to large sand									
82 156 clay									
156 183 50% clay & 50% fine sand									
183 197 fine sand									
197 220 redbed									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) July 10, 1981 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) July 13, 1981									
under the business name of Carlile Water Well Service, Inc. by (signature) <i>Edward E. Means</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									