

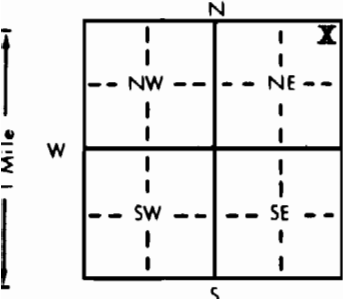
|                         |       |          |                |        |   |                 |    |   |              |    |                |
|-------------------------|-------|----------|----------------|--------|---|-----------------|----|---|--------------|----|----------------|
| LOCATION OF WATER WELL: |       | Fraction | Section Number |        |   | Township Number |    |   | Range Number |    |                |
| County:                 | MEADE | NE 1/4   | NE 1/4         | NE 1/4 | 2 | T               | 34 | S | R            | 29 | <del>E/W</del> |

|                            |       |                |                |  |  |                 |  |  |              |  |  |
|----------------------------|-------|----------------|----------------|--|--|-----------------|--|--|--------------|--|--|
| 1) LOCATION OF WATER WELL: |       | Fraction       | Section Number |  |  | Township Number |  |  | Range Number |  |  |
| County:                    | MEADE | NE ¼ NE ¼ NE ¼ | 2              |  |  | T 34 S          |  |  | R 29 E/W     |  |  |

Distance and direction from nearest town or city street address of well if located within city?  
10 South and 5 West of Meade, Kansas

|                           |                     |                                                   |
|---------------------------|---------------------|---------------------------------------------------|
| WATER WELL OWNER:         | Mrs. Ernest Cordes  |                                                   |
| RR#, St. Address, Box # : | RFD                 | Board of Agriculture, Division of Water Resources |
| City, State, ZIP Code :   | Meade, Kansas 67864 | Application Number: ---                           |

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 264 ft. ELEVATION: Hill



Depth(s) Groundwater Encountered 1. Not available ft. 2. . . . . ft. 3. . . . . ft.  
WELL'S STATIC WATER LEVEL 103. . . . . ft. below land surface measured on mo/day/yr Feb. 27, 1986

|            |                 |                |                |           |           |               |               |       |
|------------|-----------------|----------------|----------------|-----------|-----------|---------------|---------------|-------|
|            | Pump test data: | Well water was | .....          | ft. after | .....     | hours pumping | .....         | gpm   |
| Est. Yield | 30              | gpm:           | Well water was | .....     | ft. after | .....         | hours pumping | ..... |
|            |                 |                |                |           |           |               |               | gpm   |

Bore Hole Diameter. 9 7/8 in. to 264 ft., and . . . . . in. to . . . . . ft.

|                           |                       |                          |                          |
|---------------------------|-----------------------|--------------------------|--------------------------|
| WELL WATER TO BE USED AS: | 5 Public water supply | 8 Air conditioning       | 11 Injection well        |
| <del>XXX</del> Domestic   | 3 Feedlot             | 6 Oil field water supply | 9 Dewatering             |
|                           |                       |                          | 12 Other (Specify below) |

2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No. XX.....; If yes, mo/day/yr sample was sub-

|                            |            |                   |                         |                                                        |
|----------------------------|------------|-------------------|-------------------------|--------------------------------------------------------|
| TYPE OF BLANK CASING USED: |            | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <u>XX</u> . . . Clamped . . . . . |
| 1 Steel                    | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) | Welded . . . . .                                       |
| <u>XX</u> PVC              | 4 ABS      | 7 Fiberglass      | .....                   | Threaded . . . . .                                     |

Blank casing diameter . . . . . 5 . . . . . in. to . . . . . 23 1/4 . . . . . ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.  
Casing height above land surface . . . . . 15 . . . . . in. weight . . . . . 2.8 . . . . . lbs./ft. Wall thickness or gauge No. . . . . 265

|                                         |                    |                 |                   |                              |
|-----------------------------------------|--------------------|-----------------|-------------------|------------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: |                    |                 | <del>XX</del> PVC | 10 Asbestos-cement           |
| 1 Steel                                 | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR)        | 11 Other (specify) . . . . . |
| 2 Brass                                 | 4 Galvanized steel | 6 Concrete tile | 9 ABS             | 12 None used (open hole)     |

|                                     |               |                  |                          |                     |
|-------------------------------------|---------------|------------------|--------------------------|---------------------|
| SCREEN OR PERFORATION OPENINGS ARE: |               | 5 Gauzed wrapped | <del>XXX</del> Saw cut   | 11 None (open hole) |
| 1 Continuous slot                   | 3 Mill slot   | 6 Wire wrapped   | 9 Drilled holes          |                     |
| 2 Louvered shutter                  | 4 Key punched | 7 Torch cut      | 10 Other (specify) ..... |                     |

SCREEN-PERFORATED INTERVALS: From . . . . . 254 . . . . . ft. to . . . . . 264 . . . . . ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
GRAVEL PACK INTERVALS: From . . . . . 14 . . . . . ft. to . . . . . 264 . . . . . ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

3] GROUT MATERIAL: XX Neat cement      2 Cement grout      3 Bentonite      4 Other .....

Grout intervals: From 4 ft. to 14 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:      10 Livestock pens      14 Abandoned water well

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| XX Septic tank           | 4 Lateral lines | 7 Pit privy     | 11 Fuel storage        | 15 Oil well/Gas well     |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 12 Fertilizer storage  | 16 Other (specify below) |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 13 Insecticide storage | .....                    |
| Direction from well?     | East            | How many feet?  | 100                    | .....                    |

[illegible]

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) March 10, 1986 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/year) March 20, 1986 under the business name of FRIESEN WINDMILL & SUPPLY INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blank, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.