

PERMIT #T78-131

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CWW Inv. #14802

Adams #1-6

1. Location of well: County Meade		Fraction D A B NW 1/4 SE 1/4 NE 1/4		Section number 6	Township number T 34S S R	Range number 29W E/W
2. Distance and direction from nearest town or city: From JCT. South of Plains on Lake Rd. go 3m East - 3 1/2m South - 1/2m East - 1/2m South to location.				3. Owner of well: Sage Drilling Company R.R. or street: 222 Sutton Place City, state, zip code: Wichita, Kansas 67202		
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>Sketch map:</p> </div> <div> <p>6. Bore hole dia. 9 in. Completion date 7-13-78 Well depth 280 ft.</p> <p>7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary</p> <p>8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other</p> <p>9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 28 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 2.78 lbs./ft. Dia. 5 in. to 195 ft. depth Wall Thickness: inches or Dia. 5 in. to 280 ft. depth gage No. .265</p> </div> </div>				5. Type and color of material		
Surface		From	To	10. Screen: Manufacturer's name Sawed perforation		
Clay		0	2	Type PVC Dia. 5"		
Sandy clay		2	60	Slot/gauze _____ Length 80'		
Fine sand & medium to large sand 60-40		60	100	Set between 195 ft. and 275 ft.		
		100	280	Gravel pack? <input checked="" type="checkbox"/> yes Size range of material 1/8-3/16		
				11. Static water level: _____ mo./day/yr. 175 ft. below land surface Date 7-13-78		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ 50 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 28 Inches above grade		
				15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: ft. 100 Direction NE Type oilwell Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlile Water Well Service 118 Business name License No. _____ Address Box AA, Liberal, KS 67901 Signed Edward C. Means Date 7-17-78 Authorized representative		
19. Remarks:						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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