

PERMIT #T78-145

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.WATER WELL RECORD
KSA 82a-1201-1215Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CWW Inv. #14923

Adams #3-33

1. Location of well:	County Meade	Fraction SW 1/4 NE 1/4 NW 1/4	Section number 23	Township number T 34S	Range number S R 29W
2. Distance and direction from nearest town or city: On Meade Lk. Rd. from Forgan go 2M. North of St. Line to Ranch			3. Owner of well: Sage Drilling Company R.R. or street: 222 Sutton Place City, state, zip code: Wichita, Kansas 67202		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>8-12</u> Well depth <u>400</u> ft.	
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Surface		0	2	9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>28</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.78</u> lbs./ft. Dia. <u>5</u> in. to <u>295</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>400</u> ft. depth gage No. <u>265</u>	
Clay		2	110	10. Screen: Manufacturer's name <u>Sawed perf.</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>100'</u> Length <u>100'</u> Set between <u>295</u> ft. and <u>395</u> ft. <u>ft.</u> and <u>ft.</u> Gravel pack? <u>yes</u> Size range of material <u>1/8-3/16</u>	
Fine sand		110	170	11. Static water level: <u>200</u> ft. below land surface Date <u>8/12/78</u>	
Sandy clay		170	220	12. Pumping level below land surfaces: <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>60</u> g.p.m.	
Clay		220	320	13. Water sample submitted: <u>mo./day/yr.</u> <u>Yes</u> <input checked="" type="checkbox"/> <u>No</u> <input type="checkbox"/> Date <u>8/12/78</u>	
Clay & fine sand 60%		320	340	14. Well head completion: <u>Pitless adapter</u> <u>28</u> Inches above grade	
Fine sand & medium to small sand		340	400	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>oilwell</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>Carlile Water Well Service</u> Model number <u>Box AA</u> HP <u>Liberal</u> Volts <u>KS 67901</u> Length of drop pipe <u>ft.</u> capacity <u>g.p.m.</u> Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlile Water Well Service 118 Business name License No. Address Box AA, Liberal, KS 67901 Signed <u>Carlile</u> Date <u>8-18-78</u> Authorized representative	
18. Elevation: <u>2420</u> <u>ftm</u> Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: <u>2420</u> <u>2270</u>			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5