| w                | ATER WELL PLUGGING F  | RECORD           | Form WV                           | VC-5P   | KSA 82   | 2a-1212 <sub>135</sub> 5889.             |  |  |
|------------------|---|------------------|-----------------------------------|---|--|--|--|--|
| 1                | LOCATION OF WATER WELL:<br>County:  | 1                | 1/4 1/4                           |   | Number   |  | Range Number   |  |
|                  | Street/Rural Address of Well Location;<br>direction from nearest town or intersect<br>check here  | if unknown, c    | listance &                        | Latitude:   | ::<br>:<br>: W0  | Systems (GPS) inform                     | (in decimal degrees)<br>(in decimal degrees)                       |  |
| 2                | WATER WELL OWNER:<br>RR#, St. Address, Box #:<br>City, State ZIP Code:  |                  |                                   |   | GPS unit (Make/Model:         Digital Map/Photo,       Topographic Map,       Land Survey         Est. Accuracy: $< 3 \text{ m}$ , $3-5 \text{ m}$ , $5-15 \text{ m}$ , $> 15 \text{ m}$ |  |  |  |
| 3<br>W           | MARK WELL'S LOCATION   WITH AN "X" IN SECTION    N </td |                  |                                   |   |  |  |  |  |
|                  | Steel       RMP (SR)       Wrought       Fiberglass       Other (Specify below)         PVC       ABS       Asbestos-Cement       Concrete Tile       Other (Specify below)         Blank casing diameter in.       Was casing pulled? Yes       No       If yes, how much         Casing height above or below land surface in.       If yes, how much       If yes, how much  |                  |                                   |   |  |  |  |  |
| 6                | GROUT PLUG MATERIAL:       Neat cement       Cement grout       Bentonite       Other   |                  |                                   |   |  |  |  |  |
|                  | FROM TO PLUC  | GGING MAT        | TERIALS                           | FROM  | ТО   | PLUGGING                                 | MATERIALS  |  |
| con<br>We<br>bus | CONTRACTOR'S OR LANDOW<br>pleted on (mo/day/year)<br>Il Contractor's License No<br>iness name of<br>nd one white copy to Kansas Departu   | The ment of Heal | and this re<br>his Water Well<br> | cord is true<br>Record was of<br>by (si<br>ent, Geology | to the best<br>completed<br>gnature) _<br>Section, 1   | t of my knowledge an<br>on (mo/day/year) | d belief. Kansas Water<br>under the<br><br>t, Ste. 420, Topeka, KS |  |

KSA82a-1212