WATER WELL RECORD Form WWC-5 KSA 82a-1212

| 1 LOCATION OF WATER WELL: County: MEADE | Fraction: NW ¼ NE ¼ NE ¼ | Section Number: 3 | Township Number: T 34 (S) | Range Number: R 30W (E/W) |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city?

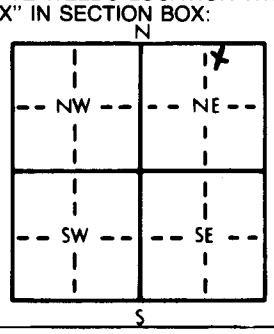
9 MILES SOUTH PLAINS, KS

2 WATER WELL OWNER: EAGLE CREEK #1-3 DEMOSS

RR#, St. Address, Box # : 107 N MARKET STE. 509 Board of Agriculture, Division of Water Resources

City, State, ZIP Code : WICHITA, KS 67202 Application Number: 950164

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 280 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 180 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 180 ft. below land surface measured on mo/day/yr 5-25-95

Pump test data: Well water was 200 ft. after 1 hours pumping 100 gpm

Est. Yield 100 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 11 in. to 280 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot (6) Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped; 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded; (2) PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 6 in. to 280 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. .280 SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement; 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify); 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8) Saw cut 11 None (open hole); 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes; 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 220 ft. to 280 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 180 ft. to 280 ft., From ft. to ft.; From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite (4) Other HOLE PLUG

Grout Intervals: From 1 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well; 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage (15) Oil well/Gas well; 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below); 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? Southeast How many feet? 125'

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 1 | TOP SOIL | | | |
| 1 | 16 | SANDY CLAY | | | |
| 16 | 31 | CALICHE | | | |
| 31 | 75 | SANDY CLAY W/SAND STREAKS | | | |
| 75 | 195 | SAND | | | |
| 195 | 205 | SAND W/BLUE & YELLOW SANDY CLAY | | | |
| 205 | 272 | SAND | | | |
| 272 | 280 | BLUE & YELLOW SANDY CLAY | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-25-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL-430 This Water Well Record was completed on (mo/day/yr) 5-25-95 under the business name of HOWARD DRLG.CO.BOX 806 BEAVER, OK 73932 by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.