## KOLAR Document ID: 1584441

WATER WEL				WWC-5		vision of Wa			Wall ID				
Original Record Correction Change in Well Use						Resources App. No.         Well ID           Section Number         Township Number         Range Nu			ao Numbor				
1 LOCATION OF WATER WELL: County:Fraction1/41/4						Section NumberTownship NumberRange NumberTSR $\Box$ EW							
county!						reet or Rural Address where well is located (if unknown, distance and							
						rection from nearest town or intersection): If at owner's address, check here:							
Address:	Address:												
Address:													
City:	_		State:	ZIP:									
<b>3</b> LOCATE WEL							ft. <b>5 Latitude</b> :(decimal degrees)						
WITH "X" IN SECTION BOX	. 1	Depth(s) Groundwater Encountered: 1)					Longitude:(decimal degrees)						
N		2) ft. 3) ft., or 4) 🗌 I					Datum: 🗌 WGS 84 🛛 NAD 83 🗌 NAD 27						
				TER LEVEL:		Sour		Latitude/Longitude:					
	below land surface, measured on (mo-day-y							unit make/model:					
NW NE -	- NE						(WAAS enabled? $\Box$ Yes $\Box$ No)						
	E Pump test data: Well water was after hours pumping						□ Land Survey □ Topographic Map						
W	Е	aner		vater was f			Online Mapper:						
SW   SE -	-	after		s pumping									
	Estimated Yield:							6 Elevation:ft. Ground Level TOC					
S					in. to ft. and			Source: Land Survey GPS Topographic Map					
	1 mile in. to						□ Other						
7 WELL WATER TO BE USED AS:													
1. Domestic:     5. □ Public Water Supply: well ID													
Household								: well ID					
Lawn & Garde													
Livestock 2. Irrigation	<b>—</b> 5						12. Geothermal: how many bores?						
3.  Feedlot	- 6						a) Closed Loop						
4. Industrial							13. Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:													
Water well disinfected? Ves No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.													
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
□ Steel □ Stainless Steel □ PVC □ Other (Specify)													
Brass   Galvanized Steel   None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)													
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)													
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft.													
GRAVEL PACK INTERVALS: From													
9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other													
Grout Intervals: From													
Septic Tank	USSIDIC C		Lateral Line			Livestock P	ens	□ Insectio	cide Storage				
Sewer Lines			Cess Pool			Fuel Storag			oned Water				
	er Lines			☐ Feedyard		Fertilizer St			ll/Gas Well				
□ Other (Specify)													
Direction from well? ft.													
10 FROM TO		L	ITHOLOG	GIC LOG	FROM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS			
<u>├</u>													
					Notes:		1						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged													
under my jurisdict	ion and	was compl	eted on (m	no-day-year)	and	l this record	is tru	ie to the best of m	y knowleds	ge and belief.			
Kansas Water Wel	ll Contra	ctor's Lice	ense No	This Wa	ater Well Re	cord was co	mple	ted on (mo-day-ye	ear)				
under the business	name o	t		ELL OWNER and retain	<u></u>	1 5 44		1	<u></u> 11				
KS Department of H	Sen lealth and	a one copy to Environment	WATER W Bureau of W	ELL UWNER and retain ( Vater, Geology Section 10	one for your re	coras. Fee of S n St., Suite 420	5.00 f ). Tope	or each <u>constructed</u> we eka. Kansas 66612-136	11. 7. Telenhone	785-296-3565			
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212													