

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

Inv. # 11991

1. Location of well:	County Seward	Fraction 1/4C SW1/4 NE 1/4	Section number 18	Township number T 34 S R 31 E/W	Range number
2. Distance and direction from nearest town or city: 2 1/2 miles east of Hayne, 1 south, 1 3/4 east 3/4 No.			3. Owner of well: Gabbert & Jones, Inc. R.R. or street: 830 Sutton Place City, state, zip code: Wichita, Kansas 67202		
4. Locate with "X" in section below:			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. <u>9</u> in. Completion date <u>1-19</u> Well depth <u>380</u> ft.
Surface			0	2	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input checked="" type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Clay and medium to large sand			2	40	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other
Fine sand and medium to large sand			40	290	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>28</u> in. RMP <u>5</u> _____ PVC <u>X</u> _____ Weight <u>2.78</u> lbs./ft. Dia. <u>3</u> in. to <u>370</u> ft. depth; Wall thickness: inches or Dia. <u>1</u> in. to <u>357</u> ft. depth; gage No. <u>265</u>
Clay and fine sand 20-80			290	310	10. Screen: Manufacturer's name _____ sawed perf. Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>.030</u> Length <u>200</u> Set between <u>180</u> ft. and <u>380</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8 to 3/16</u>
Clay, fine and medium to large sand 30-70			310	380	11. Static water level: _____ mo./day/yr. <u>155</u> ft. below land surface Date <u>1-19-76</u>
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>70</u> g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____
					14. Well head completion: _____ Pitless adapter <u>28</u> inches above grade
					15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>oil well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible _____ Turbine _____ <input type="checkbox"/> Jet _____ Reciprocating _____ <input type="checkbox"/> Centrifugal _____ Other _____
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlile Water Well <u>118</u> Business name License No. Address Box 275, Liberal, Ks. Signed <u>Edward E Means</u> Date <u>1-29</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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