			Br	num. 1	A-29	2011-0548	
WATER WELL RECORD	Form W		D	vision of Water	r Resources App. N	0. 10110370	
1 LOCATION OF WATER WELL:	Fraction SE 1/4 SE 1/4 SE				•	Range Number	
County: Seward						R <sub>32</sub> DE WW	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here				Global Positioning System (GPS) information:  Latitude:			
Liberal: 5 East of Liberal on Blue Bell Rd						(in decimal degrees)	
1 North and West into				Elevation:			
			Datur	n: WGS 84	4, □ NAD 83, □	NAD 27	
2 WATER WELL OWNER: Oil Producers Inc of KS			Colle	Collection Method:			
RR#, Street Address, Box #: 1710 Waterfront Parkway				☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, ZIP Code : Wichita KS 67206						5-15 m,	
3 LOCATE WELL						3 13 III,	
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 300							
SECTION BOX: Depth(s) Ground							
N WELL'S STAT	WELL 5 51111C WITTER DE VEEL VIII. Selevi land sattace incasated on morady ji						
Pump test data: Well water was 20.0 ft. after hours pumping 7.5 gpm							
EST. YIELD. 75gpm. Well water was							
Bore Hole Diameter//./2in. to3.6.6ft., andin. toft.  WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
Demostic Feedlet Moil field water supply Dewatering Other (Specify below)							
SW SE    Domestic   Feeding   Domestic-lawn & garden   Monitoring well							
Was a chemical/bacteriological sample submitted to Department?  Yes No							
S If yes, mo/day/yr sample was submitted							
1 mile  Water well disinfected? ▼ Yes □ No							
5 TYPE OF CASING USED: Steel PVC Other							
CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter							
Casing height above land surface24in., Weight3.706lbs./ft., Wall thickness or gauge No21.316							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 220 ft. to 300 ft., From ft. to ft.							
SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From. 110						to ft	
From							
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other hole plug							
Grout Intervals: From1 ft. to	25 ft., From	1	. ft. to	ft.,	From	ft. toft.	
What is the nearest source of possible contamination:							
		Livestock		Insecticide		ner (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well							
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☑ Oil well/gas well  Direction from well							
FROM TO LITHOLOG	IC LOG	FROM	TO	LITHO LO	OG (cont.) or PLI	JGGING INTERVALS	
0 3 Sandy topsoil		191	217	Sandy c			
3 19 Sandy clay/sand		217	262	Medium s			
19 28 Clay/caliche clay	,	262	293		y streaks		
	Clay/sandy clay		300	Blue cla	_		
			300		7		
	sand/caliche sand/sandy clay						
72 85 Sandstone	85 Sandstone						
	Sand/clay streaks						
, , ,	Medium/coarse sand						
143 191 Sand/sandy clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ★ constructed, □ reconstructed, or □ plugged							
under my jurisdiction and was completed on (mo/day/year)							
under the business name of Howard. Drilling. Box. 806. Beaver. OK. 7.3932 signature).  INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies							
INSTRUCTIONS: Use typewriter or ball point per	. PLEASE PRESS FIRMLY	and PRINT of	learly. Ple	ease fill in blank	and check the correct	et answers. Send three copies	
(white, blue, pink) to Kansas Department of Health	and Environment, Bureau	of Water, Geo	logy Secti	on, 1000 SW Ja	ckson St., Suite 420,	Topeka, Kansas 66612-1367.	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.							
KSA 82a-1212							