

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

**1 LOCATION OF WATER WELL:** Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 21 Township No. T 34 S Range Number R 32  E  W  
 County: Seward  
 Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  5 Miles East & 1 Mile North of Liberal  
**2 WATER WELL OWNER:** Beatris Garcia  
 RR#, Street Address, Box #: 5139 Rpp  
 City, State, ZIP Code: Liberal, KS 67901  
**Global Positioning System (GPS) information:**  
 Latitude: ..... (in decimal degrees)  
 Longitude: ..... (in decimal degrees)  
 Elevation: .....  
 Datum:  WGS 84,  NAD 83,  NAD 27  
 Collection Method:  
 GPS unit (Make/Model: .....)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m

**3 LOCATE WELL WITH AN "X" IN SECTION BOX:**  
 N  

NW	NE
SW	SE

 S  
 -----1 mile-----  
**4 DEPTH OF COMPLETED WELL** ..... 287 ft.  
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL 202 ft. below land surface measured on mo/day/yr.....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 EST. YIELD 50 gpm. Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 7 7/8 in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department?  Yes  No  
 If yes, mo/day/yr sample was submitted.....  
 Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other .....  
**CASING JOINTS:**  Glued  Clamped  Welded  Threaded  
 Casing diameter 5 in. to 247 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface 12 in., Weight ..... lbs./ft., Wall thickness or gauge No. 200 #  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....  
**SCREEN-PERFORATED INTERVALS:** From 247 ft. to 287 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From 25 ft. to 287 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
 Grout Intervals: From 5 ft. to 25 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well .....  
 Direction from well East Distance from well 600

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	4	Sandy Topsoil			
4	78	Sandy Clay			
78	100	Grey Clay			
100	140	Clay w/ Sandstone			
140	280	Sand w/ Clay streaks			
280	290	Clay			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 9-24-12 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 805 This Water Well Record was completed on (mo/day/year) 9-26-12  
 under the business name of Southern Windmill by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.