WATER	WELL I	RECORD	Form '	WWC-5	D	ivision of Water		1		
		Correction				sources App. No		Well ID		
1 LOCATION OF WATER W						ection Number			ge Number	
County: SEWARD SE 1/4 NW 1/4										
1		ast Name: SC	OTT	First: DON		Street or Rural Address where well is located (if unknown, distance and				
Business: d Address: 6957 RD M						direction from nearest town or intersection): If at owner's address, check here:				
Address	0937 ND	IVI								
			State: KS	ZIP: 67901						
3 LOCAT		4 DEDTE	I OF CON	PLETED WELL:	345	ft & Latitus			(4	
WITH "		1		Encountered: 1)			de:		` ' '	
	SECTION BOX: Depth(s) Groundwater Encountered: 1)									
1	·	WELL'S S'	TATIC WA	TER LEVEL: $\dots$ 2	19 <sub>ft.</sub>	Source	for Latitude/Longitude		)3 L NAD 27	
]				, measured on (mo-day			GPS (unit make/model:)			
NW	NE		above land surface, measured on (mo-day-y			☐ Land Survey ☐ Topographic Map		o)		
			Pump test data: Well water was							
W	Е	anci	Well water was ft.			☐ Online Mapper:				
SW	SE	after	after hours pumpingg							
		Estimated Yield: 50 gpm					6 Elevation:ft. Ground Level TOC			
	S			10 in. to 345						
1 mile  in. to ft.										
7 WELL WATER TO BE USED AS:										
1. Domestic:			<ul><li>5. ☐ Public Water Supply: well ID</li><li>6. ☐ Dewatering: how many wells?</li></ul>							
	& Garden		7. ☐ Aquifer Recharge: well ID							
_	☐ Livestock  8. ☐ Monitoring: w									
2. 🔲 Irrigati	☐ Irrigation 9. Environmental Remediation: well ID						a) Closed Loop  Horizontal  Vertical			
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapo				Extraction	b) Ope	b) Open Loop   Surface Discharge   Inj. of Water			
4. ☐ Industrial ☐ Recovery ☐ Injection						13.  Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED:   Steel PVC Other										
Casing diameter										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .305 ft. to .345 ft., From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement orout ■ Rentonite ☐ Other										
Grout Intervals: From										
Septic			ion: Lateral Line	es	г	Livestock Pen	c 🗆 Incacti	cide Storage		
Sewer			Cess Pool	☐ Sewage La		☐ Fuel Storage		oned Water V	Well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
☐ Other (Specify) Direction from well? SOUTHWEST Distance from well? .55  ft.										
Direction fro	om well?	ON HAMES I		Distance from w			ft			
10 FROM	TO		LITHOLO	GIC LOG	FROM	TO I	LITHO. LOG (cont.) or	r PLUGGING	3 INTERVALS	
5		TOP SOIL						*****		
30		<u>SANDY CLA</u> CLAY	<u> </u>			-				
58			V & DOG	Y I AVEDO		1	·			
135		SANDY CLA MED SAND		N LATERS	<del></del>	+				
270				PC	+	1		<del></del>		
312		SAND & CLAY LAYERS CLAY & SAND			Notes:					
324 348 SAND & CLAY STRKS					- 110tes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .9/18/19 and this record is true to the best of my knowledge and belief.										
Kansas Wa	ter Well Co	ntractor's Lic	ense No	305 This W	ater Well R	ecord was com	pleted on (mo-day	car) 9/24/1	9	
under the b	usiness nam	e of .SQUTI	HWEST.V	VINDMILL& WATE	R.WELL.	Signature	Kenny Un	47		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
		s.gov/waterwell/		66612-1367. Mail one to	KSA 82a-1		e for your records. Teleph		5524. <b>7/10/2015</b>	
					. x.U/1 044".			14C 7 13CU	// I V/ #V I J	