Distance and direction from nearest town or city? From Liberal, go 8 ml Northeast to Hayne 3/4ml East mil South west to location 9 WATER WELL CWINER: Tucker Production 10 Werbal approval 1–5–81 10 Part (10 Part 1) 11 Part (10 Part 1) 12 Part (10 Part 1) 13 Perit (10 Part 1) 14 Part (10 Part 1) 15 Part (10 Part 1) 16 Part (10 Part 1) 16 Part (10 Part 1) 16 Part (10 Part 1) 17 Part (10 Part 1) 18 Part (10 Part 1) 18 Part (10 Part 1) 19 Part (10 Part (10 Part 1)	CWW 17988	WA	ATER WELL RECORD	Form WWC-5	KSA 82a-1	212	Johnson	1 #1	
Deathors and direction from nearest town or only? From I.1.bertal, go 8 mil Northeast to Hayne 3 / Amil East 8 mil South, west to location. 2 WATER WELL OWNER: Trucker Production 8 mil Northeast to Hayne 3 / Amil East 8 mil South, west to location. 2 WATER WELL OWNER: Trucker Production 1	1 LOCATION OF WATER WEL	L Fraction		Section	Number	Township Nu	ımber	Range Numbe	r
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Weight with the production September Comparison September Comparison September	Distance and direction from nea	arest town or city?Fr	om Liberal go	Street address	of well if lo	cated within city	?		
RRB, St. Address, Box # : C/O BOb Higgenbottom 322 N, Lincoln Special Part Code Liberal, Kansas & 67901 Application Number T81-9 JOEPH OF COMPLETE WELL 2590				1 South we	est to				
City, State, 2/P Code 1,1 ber 1									
September Sept									sources
Well Water to be used as: 5 Fublic water supply 8 Air conditioning 11 finjection well 10 Domestic 3 Feedot 2 fingation 4 industrial 7 Liwn and garden celly 10 Observation well Well's static water well 196 1. below land surface measured on 12 Anuary 10 Observation well 196 1. below land surface measured on 12 Anuary 10 Observation well 10 Observation	2 DEDTH OF COMPLETED V	VEL 280 #	Rore Hole Diameter	9 in to					
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Pump Test Data Well water was fl. after hours pumping gom	Well's static water level								vear
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify) below) Welded	4 TYPE OF BLANK CASING	USED:	5 Wrought iron	8 Concrete ti	ile	Casing Jo	oints: Glued	Clamped	
Blank casing dia 5	1 Steel 3	RMP (SR)	6 Asbestos-Cement	9 Other (spe	cify below)		Welde	d	
Casing height above land surface 28 in , weight 2.78 bs./ft. Wall thickness or gauge No 256 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 11 Other (specify) 11 Other (specify) 12 PVC 2 PVC 2 PVC 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 12 Other (specify) 12 Other (specify) 12 Other (specify) 13 Other (specify) 14 Other (specify) 15 Oth									
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Screen-Perforated Intervals: From 200		• •					•		
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Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on January month 23rd day 1981 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on. January month. 27th day 1981 year under the business name of Carlile Water Well Service, Inc. by (signature) TO LOCATE WELL'S LOCATION FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG BOX: To LOCATE WELL'S LOCATION FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG BOX: To LOCATE WELL'S LOCATION FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG Depth(s) Groundwater Encountered 1.84 ft. 2. ft. 3 ft. 4. ft. (Use a second sheet if needed) LELEVATION: Depth(s) Groundwater Encountered 1.84 ft. 2. ft. 3 ft. 4. ft. (Use a second sheet if needed) INSTRUCTIONS: Use typewriter or ball point pen, please press lirmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three									
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INDITIONS: Use typewriter or ball point pen, please press tirmly and PRINT clearly. Please till in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment. Water Well Contractors. Topeka. KS 66620. Send one to WATER WELL OWNER and									
	copies to Kansas Department of	er or ball point pen, <i>ple</i> f Health and Environme	lase press firmly and PRIN int, Division of Environmen	v <i>r</i> clearly. Please fil t, Water Well Contra	ıı in bianks, ctors. Tone	underline or circ eka, KS 66620. Se	e the correcent one to W	t answers. Send top ATER WELL OWNE	R and