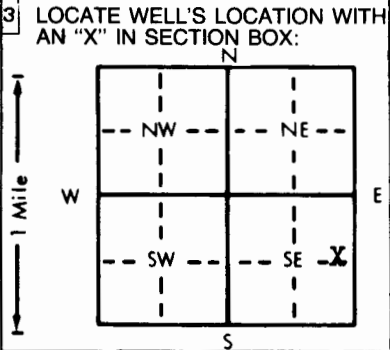


1 LOCATION OF WATER WELL: County: SEWARD	Fraction SE 1/4 NE 1/4 SE 1/4	Section Number 32	Township Number T 34 S	Range Number R 32 E/W
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Distance and direction from nearest town or city street address of well if located within city?
5 Miles East of Liberal, Kansas

2 WATER WELL OWNER: **Mr. Ray Ybarra**
 RR#, St. Address, Box # : **1002 N. Penn**
 City, State, ZIP Code : **Liberal, Kansas 67901**
 Board of Agriculture, Division of Water Resources
 Application Number: **---**



4 DEPTH OF COMPLETED WELL: **280** ft. ELEVATION: **Slope**
 Depth(s) Groundwater Encountered 1. **Not available** 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ... **167** ... ft. below land surface measured on mo/day/yr **September 24, 1985**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield ... **20** ... gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter ... **9 7/8** in. to ... **280** ... ft., and ... in. to ... ft.
 WELL WATER TO BE USED AS:
 Public water supply Air conditioning Injection well
 Domestic Feedlot Oil field water supply Dewatering 12 Other (Specify below)
 Irrigation Industrial Lawn and garden only Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No... **XX**...; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED:
 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** ... Clamped ...
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...
 Fiberglass Threaded ...
 Blank casing diameter ... **5** ... in. to ... **220** ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface ... **15** ... in., weight ... **2.8** ... lbs./ft. Wall thickness or gauge No. ... **265** ...
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ...
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **XX** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ...
 SCREEN-PERFORATED INTERVALS: From ... **220** ... ft. to ... **280** ... ft., From ... ft. to ... ft.
 GRAVEL PACK INTERVALS: From ... **14** ... ft. to ... **280** ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other ...
 Grout Intervals: From ... **4** ... ft. to ... **14** ... ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **North** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Topsoil			
1	22	Fine Sand			
22	103	Clay			
103	178	Med. to Lar. Sand			
178	191	Clay			
191	247	Fine Sand, Med. to Lar. Sand and Gravel			
247	253	Clay			
253	275	Med. to Lar. Sand and Gravel			
275	280	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **September 24, 1985** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... **252** ... This Water Well Record was completed on (mo/day/yr) ... **Sep. 30, 1985** ... under the business name of **FRIESEN WINDMILL & SUPPLY INC.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.