WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

X. Location of well:	County	Fraction		Section	number	Township number	Range number	
	Seward	NW1/4 SE 1/4 SW	1/4	34	ļ	т Б .34 s	R 32 E/W	
Distance and dire	ction from nearest town or city:	eral, KS	R.R. or		8	conard Wrigh 0x 96 beral, Ks. 6	+	
4. Locate with "X" in section below: N						6. Bore hole dia. 9 in. Well depth 320 ft.	Completion,date]
NW	NE					7 Cable tool 🔀 Rotary Hollow rod Jetted	Driven Dug Bored Reverse rotary	
E - SW SE IN S						8. Use: X Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material PILS Height: Above or below Inc. RMP PVC Weight Ibs./ft.		
5. 1/pc 2.12 200 5. material					"	10. Screen: Manufacturer's r	ame	
Overburden					190	Type PVC	_ Dia5_"	
Medium to Course Sand Streaks + Clay Stk					320	Slot/gauzeft. c	ft. and <u>320</u> ft.	
				ļ		Gravel pack? Its Size ra		
						11. Static water level:f0ft. below land sur	face Date 12/28/77	
						12. Pumping level below land		
						190 ft. after	ors. pumping 45 g.p.m.	
						Estimated maximum yield 13. Water sample submitted:	g.p.m. mo./day/yr.	1
							Date	4
						14. Well head completion: X Pitless adapter	Inches above grade]
						15. Well grouted? Yes With: X Neat cement Depth: From 3 ft. to	Bentonite Concrete	16
						16. Nearest source of possible] ' ^
						ft Direction Well disinfected upon comple		h.
						17. Pump: Manufacturer's name Be	Not installed	~\\
					ļ	Model number <u>4名の31</u> Length of drop pipe <u>253</u> Type:	HP 5 Volts 220 ft. capacity 45 g.p.m.	\
(Use a second sheet if needed)						Submersible Jet	Turbine Reciprocating	آ الن
18. Elevation:	19. Remarks:	sieer ir needed)			1	Centrifugal 20. Water well contractor's	Other certification:	1, 1
						This well was drilled under m		
Topography:						T+ W Water	Well 142	2 2
Slope					Address Boy 8/6 Liberal KS			
Upland Valley		*				Signed C K) (1/25 ex Authorized res		لِإِلَا الْكِ
Forward the white, bl	lue and pink copies to the Departmen	t of Health and Environment					Form WWC-5	6