

1 LOCATION OF WATER WELL: County: Seward Fraction: NE 1/4 1/4 1/4 Section Number: 24 Township Number: T 34 S Range Number: R 33 E/W

Distance and direction from nearest town or city street address of well if located within city?
SE 3 1/2 from Liberal

2 WATER WELL OWNER: Brown Farms
 RR#, St. Address, Box #: 4750 Rd F Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Liberal, KS 67901 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
- NW -		- NE -	
- SW -		- SE -	
S			

4 DEPTH OF COMPLETED WELL: 630 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered: 1 160 ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL: 160 ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 16 in. to 218 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 250
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 318 ft. to 620 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 630 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? _____ How many feet? 660

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	200	Surface clay & sand			
200	330	Fine to med sand w/clay strips			
330	380	Blue & brown clay w/minute sand			
380	510	Fine to med sand w/blue strips			
510	530	Blue & brown clay w/sand strips			
530	625	Fine to med sand w/clay strips			
625	630	Blue clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-29-2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 548 This Water Well Record was completed on (mo/day/yr) 11-09-06 under the business name of Hydro Resources dba L T Drilling Co. by (signature) Randy Taylor

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.