| WATE | ER WEL | L RECORD | Form \ | WWC-5 | Division of V | Vater Reso | ources; App. No. | | |
|--|----------------|--------------------------------------|---------------------|--------------------|---------------|--------------|------------------|-------------|------------------------|
| County: | Seward | F WATER WELL: | SE 4 N | NW ¼ SW ¼ | 33 | 3 | Т 34 | S | Range Number R 33 W |
| Distance | and directi | on from nearest town | or city street a | iddress of well if | Global Po | sitioning | g System (decim | al degre | ees, min. of 4 digits |
| located v | | Graber Service Stat | | nsas Ave. | Latitude | | | | |
| 2 33747 | CED WELL | Liberal, KS 67901 LOWNER: Nash F | Simple Co. C/O | Tour Cmith | Longitud | ie: | | | |
| RR# | Ct Addres | Boy# 7600 F | Grance Ave S | Tony Simui | Datum | n: | | | |
| City | State ZIP | s, Box # : 7600 F Code : Edina, | MN 55435 | | Data Co | lection N | lethod: | | |
| 3 LOC | ATE WEI | L'S 4 DEPTH O | F COMPLETI | ED WELL, 180' | Data Co. | needon iv | ft. | | |
| LOC | ATON | E S T DEI III O | | 100 IVE | | | | | |
| | H AN "X" | IN Denth(s) Grou | ndwater Encou | ntered 1 ~160 | | ft 2 | | A 3 | ft. |
| | TION BOX | WEIT'S STA | TIC WATER I | EVEL 2672.00 | A below 1 | and ourfo | | mo/da | ny/yr 8/14/07 |
| SEC | N | Dum | n test data: W | all water was | ir neiow i | and Suria | hours | mo/da | 1y/yr 8/14/0/ |
| | | Tet Viola | piesi data. W | all servetor serve | الم ۔۔۔۔۔۔ ا | L aller | nours p | oumpii | ng gpm |
| | | EST. Y 1610 | gpm: w | en water was | II | L aπer | nours p | oumpir | ng gpm |
| N | W-+ NE | WELL WATE | R TO BE USE | DAS: 5 Public | vater suppl | y 8 Au | r conditioning | li inj | ection well |
| w I | | E Domestic 3 | reed lot 6 | Dil field water su | oply | 9 Dewa | atering 12 | 2 Othe | r (Specify below) |
| | | | | | | | | | |
| 'ŝ | w - + - · se - | 1 | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/o | | | | | | | | | f yes, mo/day/yrs |
| | S | Sample was su | bmitted | | | Water W | ell Disinfected? | Yes | No X |
| 5 TYPI | E OF CASI | NG USED: 5 | Wrought Iron | 8 Conc | rete tile | CASI | NG JOINTS: C | flued | Clamped |
| 1 St | teel | 3 RMP (SR) 6 | Asbestos-Cem | ent 9 Other | (specify b | elow) | V | Velded | |
| (2) P | VC | 4 ABS 7 | Fiberglass | | (operal) | •10) | т | hraada | |
| ئے کی Blank cas | sing diamet | er 4 in to | 150 ft T |)ia | in to | | 1 Dia | in t | A |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 4 in. to 150 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface in., Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| TYPE OF SOREEN OR PERFORATION MATERIAL. | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ARS 11 Other (onegify) | | | | | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | | | |
| | | | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 150 ft. to 180 ft. From ft. to ft. | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) | | | | | | | | | |
| SCREEN | -PERFORA | TED INTERVALS: | From | 150 ft. to | 180 | ft. Fro |)m | ft. to | ft. |
| From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 148 ft. to 180 ft. From ft. to ft. From ft. to ft. From ft. to ft. | | | | | | | | | |
| GRAVEL PACK INTERVALS: From 148 ft. to 180 ft. From ft. to ft. | | | | | | | | | |
| | | | From | ft. to | | _ ft. Fro | m | ft. to | ft. |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | | | |
| Grout Intervals From 1 ft. to 143 ft. From ft. to ft. From ft. to ft. | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify | | | | | | | | | |
| | ver lines | 5 Cess pool | | agoon 11 Fuels | | | ndoned water we | | below) |
| | | | | | | | | CII | Lust Site |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well Lust Site Direction from well? Southeast How many feet? 35' | | | | | | | | | |
| | | | OCICIOC | | - | 1 | DITIOCRIC | D. WILLIAM | 7747.0 |
| FROM | TO | | OGIC LOG | FROM | I TO | | PLUGGING | INIER | CVALS |
| 0' | 5' | Clare brown made | nata plasticity | | | | | | |
| 5' | 24' | Clay, brown, mode Sand, medium to li | | • | | | | | |
| 20' | 45' | Clay, brown. | gnt brown. | | | MW1R | | | |
| 45' | | Sand, medium, bro | wn | | | 141 AA 11C | | | |
| 50' | 93' | Clay, very sandy, h | | | + | | | | |
| 93' | 106' | Sandstone, brown. | igh plasticity. | | | | | | |
| 106' | | Clay, brown, dense | slightly silty. | | | | | | |
| 118' | | Clay with caliche, l | | odor. | | | | | |
| 127' | | Clay, light brown, | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) 8/1/07 and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (mo/day/year) 9/14/07 | | | | | | | | | |
| under the business name of Coranco Great Plains by (signature) | | | | | | | | | |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, | | | | | | | | | |
| Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for | | | | | | | | | |
| our records. | Fee of \$5.00 | for each constructed well | Visit us at http:// | www.kdheks.gov/wa | erwell. | | | | |