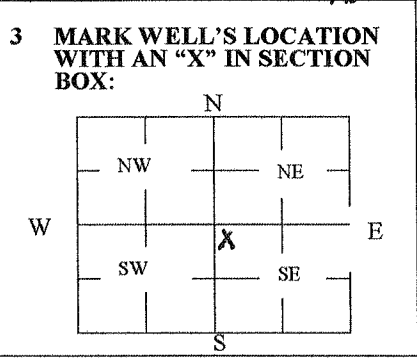


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SW 1/4 1/4 Section Number 30 Township Number T 34 S Range Number R 33 E W
 County: Seward

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
APPROX 3/4 WEST 3/4 NORTH LIBERAL

2 WATER WELL OWNER: CITY OF LIBERAL
 RR#, St. Address, Box #: 1021 NORTH GIANT
 City, State ZIP Code: LIBERAL KS, 67901

Global Positioning Systems (GPS) information:
 Latitude: _____ (in decimal degrees)
 Longitude: _____ (in decimal degrees)
 Elevation: _____
 Datum: WGS84, NAD83, NAD27
 Collection Method: _____
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m



4 DEPTH OF WELL 450 ft.
 WELL'S STATIC WATER LEVEL 175 ft
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile _____
 Blank casing diameter 5 in. Was casing pulled? Yes No If yes, how much _____
 Casing height above or below land surface 12 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel Storage Other (specify below) _____
 Sewer lines Pit privy Fertilizer storage _____
 Watertight sewer lines Sewage lagoon Insecticide storage _____
 Lateral lines Feedyard Abandoned water well Direction from well? NW
 Cess pool Livestock pens Oil well/Gas well How many feet? 1/4 mile

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>450 FT</u>	<u>175 FT</u>	<u>SAND & GRAVEL</u>			
<u>175 FT</u>	<u>15 FT</u>	<u>CLAY</u>			
<u>15 FT</u>	<u>5 FT</u>	<u>BENTONITE</u>			
<u>5 FT</u>	<u>0 FT</u>	<u>CEMENT GROUT</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-27-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. NA. This Water Well Record was completed on (mo/day/year) 1-18-2012 under the business name of CITY OF LIBERAL WATER DEPT by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: White Copy Blue Copy Pink Copy