

|  | WELL R   |   | WWC-5 1091  |                                   | Division of Water  |  |                                   | W II ID   |   |   |  |  |
|--|--|---|---|-----------------------------------|--|--|-----------------------------------|---|---|---|--|--|
| Original Record Correction Chang  1 LOCATION OF WATER WELL:  |  |   | e in Well Use Fraction                                      | Resources App. No. Section Number |  |  | Township Numb                     | Well ID   | aga Numbar                              |   |  |  |
| County:  |  |   |   | 1/4 1/4 1/4                       |  |  | T S                               |   |   | er Range Number R DE W                  |  |  |
| 2 WELL OWNER: Last Name:   |  |   |   |                                   |  |  |                                   | Address where well is located (if unknown, distance and |   |   |  |  |
| Business:  | O ((1)220 E  |   |   |                                   | earest town or intersection): If at owner's address, check here: |  |                                   |   |   |   |  |  |
| Address:   |  |   |   |                                   |  |  |                                   |   | _                                       |   |  |  |
| Address: City: State:  |  |   | ZIP:  |                                   |  |  |                                   |   |   |   |  |  |
| 2 LOCATE WELL  |  |   | •   |                                   |  |  |                                   |   |   |   |  |  |
| WITH "X" IN   4 DEPTH OF COM   |  |   | PLETED WELL: ft.  |                                   |  | 5 Latitude:(decimal degrees)   |                                   |   |   |   |  |  |
|  |  |   | Encountered: 1) ft.<br>3) ft., or 4) \( \square \) Dry Well |                                   |  | Longitude:(decimal degrees)  |                                   |   |   |   |  |  |
|  |  |   | TER LEVEL:  | 11                                | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude: |  |                                   |   |   |   |  |  |
|  |  | below land surface, measured on (mo-day-yr) |   |                                   |  |  |                                   | (unit make/model:)                                      |   |   |  |  |
| NW   | NE   |   | above land surface, measured on (mo-day-yr)                 |                                   |  |  | ······ (WAAS enabled? ☐ Yes ☐ No) |   |   |   |  |  |
| Pump test data: W  |  |   | water was ft.   |                                   |  | ☐ Land Survey ☐ Topographic Map  |                                   |   |   |   |  |  |
| W  | E  | after hours pumping gpm  Well water was ft. |   |                                   |  | ☐ Online Mapper:   |                                   |   |   |   |  |  |
| SW   | SE   | after hours pumping gpm                     |   |                                   |  |  |                                   |   |   |   |  |  |
|  |  | Estimated Yield:gpm                         |   |                                   |  | 6 Elevation:ft. Ground Level TOC   |                                   |   |   |   |  |  |
| S  |  | Bore Hole Diameter: in. to                  |   |                                   |  |  |                                   |   | ☐ GPS ☐ Topographic Map                 |   |  |  |
| 1 n  | <u> </u>   |   | in. to  | . ft.                             |  |  | Ш                                 | Other   |   | • |  |  |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID                               |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| ☐ Housel   |  | g: how many wells?                          |   |                                   | 11. Test Hole: well ID   |  |                                   |   |   |   |  |  |
| ☐ Lawn &   |  | echarge: well ID                            |   |                                   | ☐ Cased ☐ Uncased ☐ Geotechnical                                 |  |                                   |   |   |   |  |  |
| ☐ Livestock 8. ☐ Monitoring  |  |   | g: well ID  |                                   |  | 12. Geothermal: how many bores?  |                                   |   |   |   |  |  |
|  |  |   | al Remediation: well ID                                     |                                   |  | a) Closed Loop   |                                   |   |   |   |  |  |
| 3. ☐ Feedlot ☐ Air Sparge 4. ☐ Industrial ☐ Recovery   |  |   |   |                                   |  | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water  13. ☐ Other (specify): |                                   |   |   |   |  |  |
|  |  | Recovery                                    | ☐ Injection   |                                   |  |  |                                   |   |   |   |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| 8 TYPE OF CASING USED:  Steel PVC Other  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| Casing diameter  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| Casing height above land surface   |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)                                       |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
|  | SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) |   |   |                                   |  |  |                                   |   |   |   |  |  |
|  |  |   |   |                                   |  |  |                                   | other (Specify)   | • |   |  |  |
| SCREEN-P   | ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From                  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| GRAVEL PACK INTERVALS: From  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| 9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other   |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| Grout Intervals: From  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
|  |  | e contamination:                            | □ p:, p :   |                                   |  |  |                                   |   | : 1 . 0.                                |   |  |  |
| ☐ Septic 7   |  | ☐ Lateral Line<br>☐ Cess Pool               |   | 000                               |  | ivestock Per<br>uel Storage  |                                   |   | cide Storage<br>oned Water              |   |  |  |
|  | ght Sewer Lin  |   |   | OOH                               |  | ertilizer Sto  |                                   |   | ell/Gas Well                            |   |  |  |
| Other (Specify)  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
|  |  |   | Distance from well?   |                                   |  |  |                                   |   |   |   |  |  |
| 10 FROM  | TO   | LITHOLOG                                    | GIC LOG   | FRON                              | Л  | TO   | LITI                              | HO. LOG (cont.) or                                      | PLUGGIN                                 | G INTERVALS                             |  |  |
|  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
|  |  |   |   |                                   | _  |  |                                   |   |   |   |  |  |
|  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
|  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
|  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
|  |  |   |   | Notes                             | <u> </u>   |  |                                   |   |   |   |  |  |
|  |  |   |   | ]                                 |  |  |                                   |   |   |   |  |  |
|  |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged |  |   |   |                                   |  |  |                                   |   |   |   |  |  |
| Kansas Was   | under my jurisdiction and was completed on (mo-day-year)   |   |   |                                   |  |  |                                   |   |   |   |  |  |
| under the b  | usiness name   | of  | This wat  |                                   |  | vas COII   |                                   | u on (mo-day-y  |   |   |  |  |
|  | S  | of  | ELL OWNER and retain or                                     | ne for your                       | record   | ds. Fee of \$5   | .00 fc                            | or each constructed we                                  | ell.                                    |   |  |  |
| KS Departn   | nent of Health ar  | nd Environment, Bureau of V                 | Vater, Geology Section, 100                                 | 00 SW Jack                        | kson St  | t., Suite 420,   | Topel                             | ka, Kansas 66612-136                                    | <ol><li>Telephon</li></ol>              | e 785-296-3565.                         |  |  |
| Visit us at h  | ttp://www.kdhek  | ks.gov/waterwell/index.html                 |   |                                   |  |  |                                   |   | K                                       | SA 82a-1212                             |  |  |